

A CELEBRATION OF THE NATIVITY OF OUR LORD JESUS CHRIST

DECEMBER 24, 2022 AT 8.00 PM



BEHOLD, A VIRGIN SHALL CONCEIVE, AND BEAR A SON,
AND SHALL CALL HIS NAME IMMANUEL.
—ISAIAH 7:14

Trinity Episcopal Church
1579 Northern Boulevard (25A)
Roslyn NY 11576

LIGHTING THE CANDLES OF THE ADVENT WREATH AND CHRIST CANDLE

Reader One: Because injustice and despair threaten to overwhelm us, we pray for hope...
(Light the first candle of the Advent wreath.)

Reader Two: Because so many swords have not yet been beaten into ploughshares, we pray for peace...
(Light the second candle of the Advent wreath.)

Reader One: Because grief and loss weigh so heavily, we pray for joy...
(Light the third candle of the Advent wreath.)

Reader Two: Because hatred is still so strong, and because people all over the world are suffering, we pray for love.
(Light the fourth candle of the Advent wreath.)

Reader One: God has come to us as a child, to dwell with us, and to walk with us.
(Light the Christ Candle of the Advent wreath, often a candle in the center.)

Reader Two: May the light and the fire from these candles burn away everything that is preventing the God of hope and peace and joy and love from being born among us.

Reader One: Brothers and sisters, be not afraid, even now—even now—the light of Christ is overwhelming the world, on earth as it is in heaven!

THE BLESSING OF THE CRECHE:

Stand or kneel as you are able

Presider: O great mystery, and wonderful sacrament, that animals should see the newborn Lord, lying in a manger! Blessed is the Virgin whose womb was worthy to bear Christ the Lord.
Alleluia!

Presider: The Word was made flesh

People: And dwelt among us.

Presider: Let us pray. Almighty God, who in the Incarnation of your Son has revealed to us the holiness of creation, be pleased to bless and hallow this image of his sacred birth, so that who gaze upon it may behold this mystery, whereby humanity shares in your very nature; through Christ our Lord.

People: Amen.

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

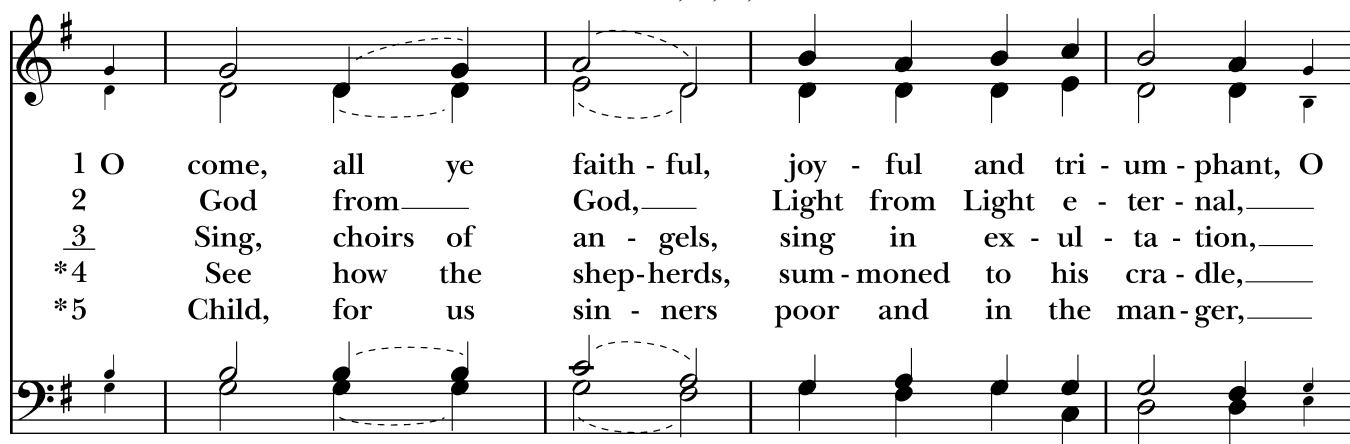
Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. born! birth. Sleep Christ, in hea - ven - ly peace.
the Sa - vior, is born! Je - sus, Lord, at thy birth.

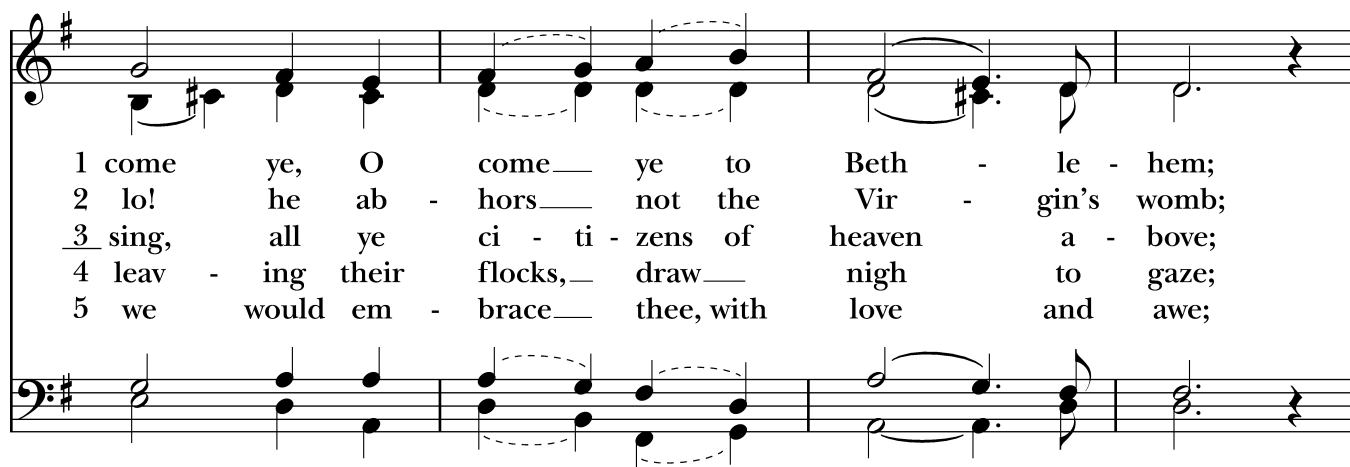
Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910).

The people remain standing at the procession, as able.

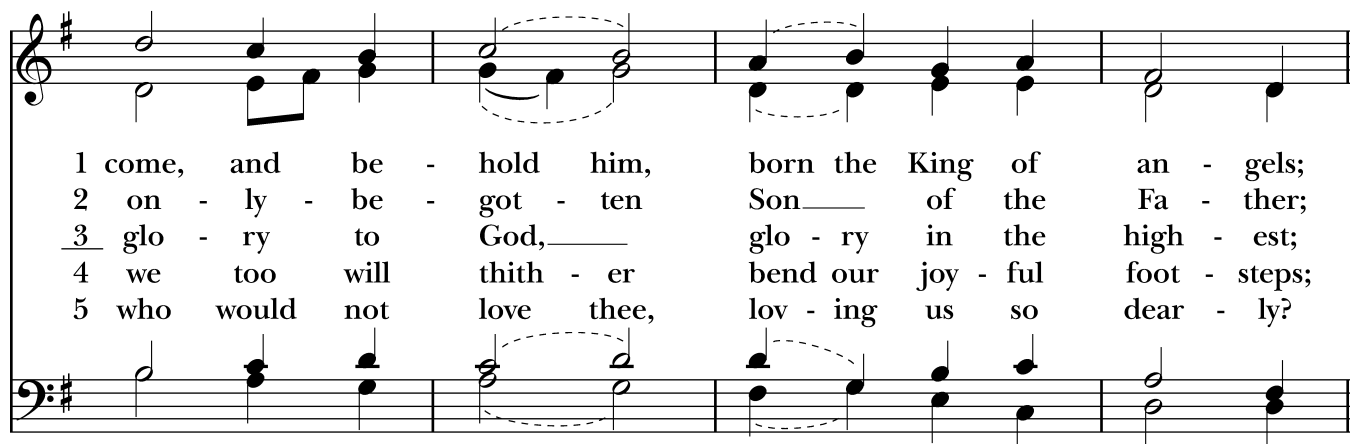
Verses 1, 2, 3, 6.



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from — God, — Light from Light e - ter - nal, —
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —
 *4 See how the shep - herds, sum - moned to his cra - dle, —
 *5 Child, for us sin - ners poor and in the man - ger, —

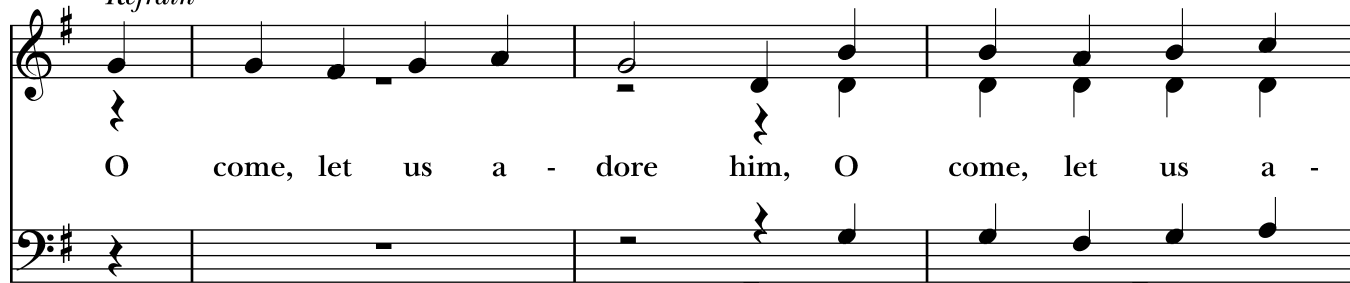


1 come ye, O come — ye to Beth - le - hem;
 2 lo! he ab - hors — not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, — draw — nigh to gaze;
 5 we would em - brace — thee, with love and awe;



1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son — of the Fa - ther;
 3 glo - ry to God, — glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain



O come, let us a - dore him, O come, let us a -



6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The *English Hymnal*, 1906.

ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Verses 1, 3 only.

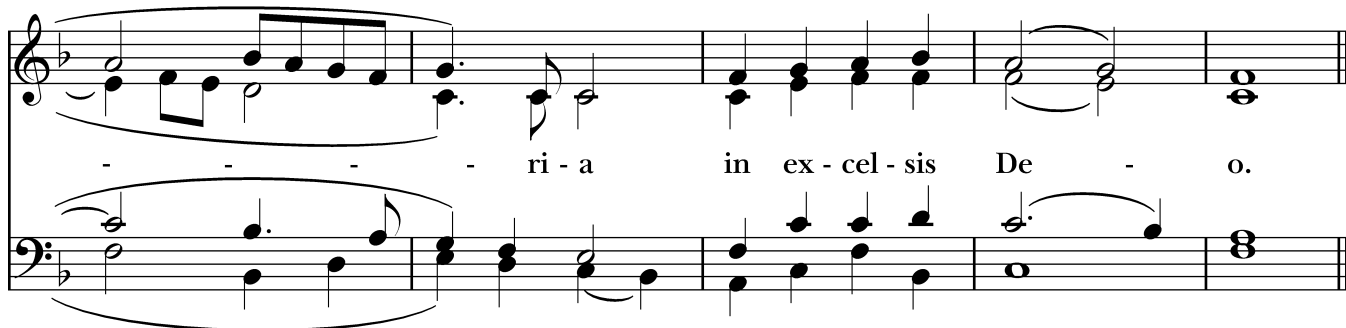
1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -



Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

People **Amen.**

The people are seated.

THE LITURGY OF THE WORD

A READING FROM THE PROPHET ISAIAH

ISAIAH 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from the time on and forevermore. The zeal of the LORD of hosts will do this.

Reader The Word of the Lord.

People **Thanks be to God.**

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL HYMN 87

HARK, THE HERALD ANGELS SING

The people stand, as able.

Verses 1, 3 only.



1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

A READING FROM THE GOSPEL OF LUKE

LUKE 2:1-20

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary reassured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Presider The Gospel of our Lord.
People Praise to you, Lord Christ.

SERMON

THE REVEREND GEORGE SHERRILL

The people are seated as indicated by clergy.

ANTHEM

NATIVITY CAROL

JOHN RUTTER

THE NICENE CREED

The people stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*The Leader and **People** pray responsively*

Leader In joy and wonder, we pray for the church, those in need, and all of God's creation.

A brief silence.

Increase the joy of your people who gather this night to celebrate the arrival of your Anointed One. Send us out to announce all that you have done for your people. Hear us, O God.

People Your mercy is great.

Leader Bring glad tidings of peace to every nation. Break the rod of the oppressor. Cover the global community in the compassionate authority of your Son, our Sovereign. Hear us, O God.

People Your mercy is great.

Leader Give birth to hope in the lives of those who are lost or helpless. Send your Spirit of healing and comfort to all who are in need, especially all those on our Prayer Intentions List. Hear us, O God.

People Your mercy is great.

Leader As you made yourself manifest in Christ, our Savior, make your salvation known also through us, his body. Shape us into a people who are zealous for good and righteous deeds. Hear us, O God.

People Your mercy is great.

Leader All the saints rejoice in the eternal light of your salvation. Inspire us to rejoice in all things, trusting your promises fulfilled, until you come among your people again. Hear us, O God.

People Your mercy is great.

Leader Almighty God, we entrust to you all for whom we pray, confident that you fulfill your promises through Christ our Savior and Lord.

People Amen.

THE PEACE

WELCOME

THE LITURGY OF HOLY COMMUNION

THE OFFERTORY SENTENCE

ANTHEM

IN THE BLEAK MID-WINTER

HAROLD DARKE

PRESENTATION HYMN 115

WHAT CHILD IS THIS

The people stand, as able.

Verses 1, 3 only.

The sacrament and offering are presented during the Verse 3.

Unison or harmony

1 What child is this, who, laid to rest, on
2 Why lies he in such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

Words: William Chatterton Dix (1837-1898). Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871.

THE GREAT THANKSGIVING

Presider	The Lord be with you
People	And also with you.
Presider	Lift up your heart.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Priest continues:

Presider	It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother;
----------	--

so that we might be delivered from the bondage of sin, and receive power to become your children.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say):

SANCTUS

O ho - ly, most ho - ly the God of cre - a - tion, for - e - ver ex - al - ted in
pow'r and great might. The earth and the hea - vens are full of your glo - ry. Ho -
san - na ho - san - na and praise in the height! How bles - sed is he who is sent to re -
deem us, who puts ev - 'ry fear and in - jus - tice to flight; who comes in the
name of the Lord as our Sa - viour. Ho - san - na, ho - san - na and praise in the height!

The people stand or kneel.

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself

up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**People We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our Presiding Bishop Michael, our Diocesan Bishop Lawrence, GERALYNN his assistant bishop and Daniel and William his assisting bishops and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People Amen.

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, which art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.


FRACTIONAL HYMN 87

Christ, by highest heaven adored; Christ, the everlasting Lord;
Let in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity.
Pleased as man with us to dwell Jesus, our Emmanuel!
Hark! the herald angels sing glory to the newborn King!

THE INVITATION

Presider The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.


The people are seated.




1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944).

POST-COMMUNION PRAYER

The people stand, as able.

Celebrant Let us pray,
People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE CHRISTMAS BLESSING

RECESSIONAL HYMN 100

JOY TO THE WORLD

The people stand, as able.

Verses 1, 2, 4.

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains the first four verses of the hymn. The second system contains the continuation of the hymn, including the final line. The lyrics are printed below the corresponding staves. The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and accidentals. The key signature is G major, indicated by one sharp (F#). The time signature is 4/4.

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
2 re - peat the sound - ing joy, re -
3 far as the curse is found, far
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

heaven and na - ture sing,
peat the sound - ing joy,
as the curse is found,
won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

Celebrant Let us go forth in the name of Christ, our newborn King! Alleluia, Alleluia!
People Thanks be to God. Alleluia, Alleluia!

POSTLUDE

TRINITY EPISCOPAL CHURCH
1579 NORTHERN BOULEVARD (25A)
ROSLYN NY 11576

Parish Office: 516 621 7925

Website: www.trinityrosllyn.org

Email: office@trinityrosllyn.org

Regular Liturgical Schedule

10.00 am Holy Eucharist

The Right Reverend Lawrence C. Provenzano,
Bishop of the Episcopal Diocese of Long Island

The Reverend George Sherrill, Priest in Charge
fathergeorge@trinityrosllyn.org

Sexton

Michael Callahan

Choir Director

Ariann Huether

Organist

Lawrell D Arnold

Office Manager

Ronit Meyers

Wardens

Alexis Alexander

Sheila Platt

Vestry

Jim Crawford
Bob DeBruin

Ruth Fick
Mary LaSala

Ann Mingorance
Helen Oehrlein

Treasurer

Liz Kaye

Clerk of the Vestry

Aleta Crawford

