



**Motor Vehicle
Commission**



NEW JERSEY

CHIEF ADMINISTRATOR
MOTOR VEHICLE COMMISSION

VEHICLE REGISTRATION



PLATE NO: **Q4490**

GOOD THRU: **09/2023**

VIN: **CDH6681**

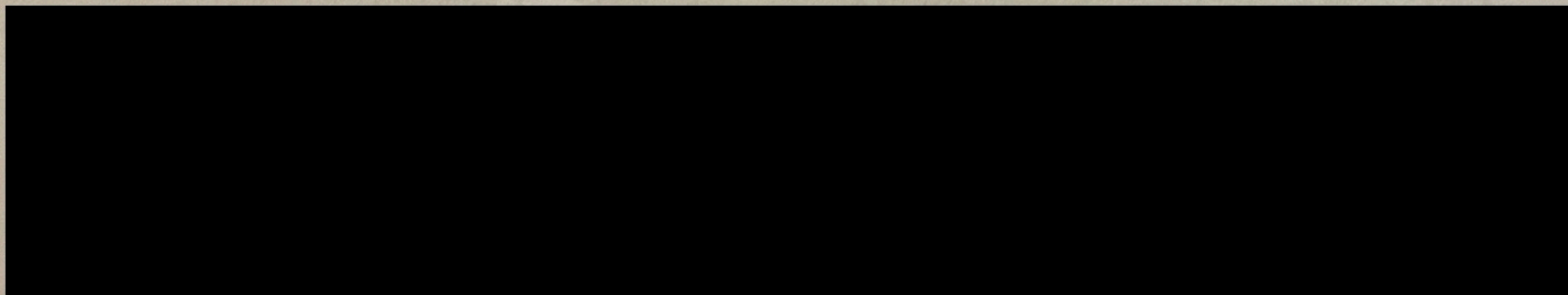
IND 1948 MC

BLUE

CHE

GW:0

AX:2





NEW JERSEY DIVISION OF MOTOR VEHICLES
DEPARTMENT OF TRANSPORTATION
SPECIAL SERVICES - TITLES

P.O. BOX 017
TRENTON, NEW JERSEY 08666-0017

APPLICATION FOR CERTIFICATE OF OWNERSHIP

PLEASE DESCRIBE THE VEHICLE ACCURATELY

MAKE OF VEHICLE (PRINT) INDIAN	MODEL CHIEF	YEAR 1948	COLOR	BODY TYPE MOTORCYCLE
COMPLETE VEHICLE IDENTIFICATION NUMBER (NOT THE MOTOR NUMBER) CDH 6681			NO. OF AXLES 2	

ODOMETER READING

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	TENTHS	<input type="checkbox"/>	DOES NOT HAVE ONE
--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------	--------------------------	--------------------------

PLEASE CHECK "YES" OR "NO" Does your vehicle now have a lien? (Is your vehicle financed?) Yes No

If you checked "yes" PRINT name and address of bank or finance company below. If you checked "No", print "NONE" in the box below.

LIENHOLDER	NAME OF BANK OR FINANCE COMPANY (LIENHOLDER), IF NO LIEN PRINT "NONE"
	LIENHOLDER CORPCODE
	STREET ADDRESS OF LIENHOLDER

NAME AND ADDRESS OF OWNER AND CO-OWNER BELOW

OWNER	
CO-OWNER	
	STREET:
	CITY, STATE, ZIP CODE:

STATEMENT OF APPLICANT(S): The undersigned hereby certifies all of the above to be true and correct and that the identification number shown on this form has been compared to the identification number on the motor vehicle and further certifies that they agree in every particular.

SIGN HERE x DATE **8/15/03**
OWNER

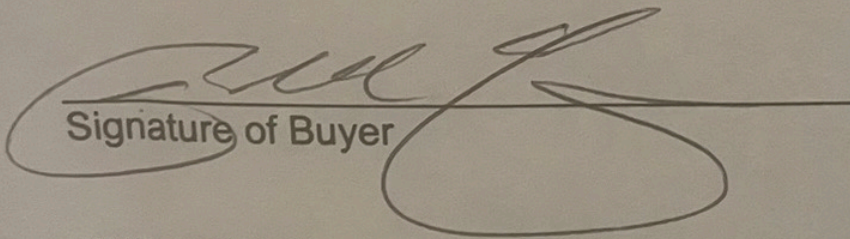
SIGN HERE x _____ DATE _____
CO-OWNER (if any)

SIGN HERE x _____ DATE _____
CO-OWNER (if any)

SIGN HERE x _____ DATE _____
CO-OWNER (if any)

BUYER'S CERTIFICATION

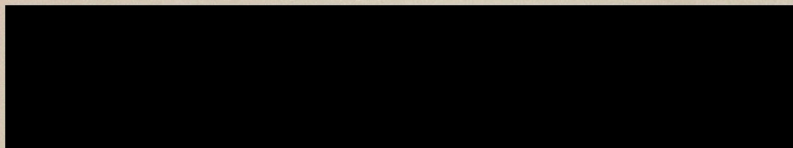
I, [REDACTED] hereby certify that I am either a licensed New Jersey dealer or that this vehicle is being purchased for personal or business use ONLY AND NOT for the purpose of resale.


Signature of Buyer

Date 8/15/03

STATE OF NEW JERSEY

VIN: CDH6681
IND 1948 MC
S1381 68065 02585



THIS IS A RECEIPT DOCUMENT ONLY

↑ FOLD AND TEAR AT PERFORATION ↑

Z MILEAGE: 100 A DUP: STATUS:
CHE BLUE 0 AXLE:2 DEALER ID:

TITLE I : 20.00
SALES TAX : 180.00
TOTAL : 200.00

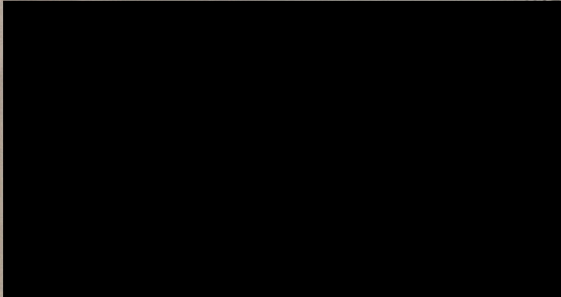
376613B

CUSTOMER COPY

BROADWAY TITLE COMPANY, INC.

P.O. BOX 130303 ♦ BIRMINGHAM, AL 35213 ♦ USA
Phone (800) 464-3222 ♦ Fax (205) 326-1152 ♦ Email: titles@broadwaytitle.com

APPLICATION FORM



Method of Payment
 Certified Check or Money Order Enclosed
 American Express (15 digits)
 Mastercard (16 digits)
 Visa (13-16 digits)
 Discover

Good Thru 10/05
Account # 5466 1602 3953 3530
Signature [Handwritten Signature]
Amount: \$ 90.00

Where did you learn of our services? FRIEND RUSH (Extra \$)

INSTRUCTIONS

1. NAME AND ADDRESS - Paperwork will be mailed here.
2. NAME AND ADDRESS TITLE IS TO BE ISSUED IN.
3. METHOD OF PAYMENT (M/C, VISA, AMEX, DISCOVER, MONEY ORDER, CERTIFIED CHECK)
*****NO PERSONAL CHECKS*****
4. PLEASE LET US KNOW HOW YOU LEARNED OF OUR SERVICES.
5. FILL IN AFFIDAVIT AND BILL OF SALE (THESE MUST BE FILLED OUT **COMPLETELY AND NOTARIZED**). LEAVE SALE DATE BLANK AND BUYER BLANK.
 - A. PRICE ON BILL OF SALE IS THE SAME PRICE THAT WILL COME BACK ON BILL OF SALE— TO YOU, THIS SHOULD BE A FAIR VALUE OF VEHICLE
 - B. SELLER IS YOU
 - C. FILL IN ALL INFORMATION ABOUT VEHICLE. (MOTORCYCLES MUST HAVE CC'S, TRUCKS MUST HAVE GROSS VEHICLE WEIGHT (GVW).)
 - D. **SIGN AND NOTARIZE BILL OF SALE** (THIS MUST BE DONE TO PROCESS)

PLEASE CHECK THE OPTIONS THAT APPLY:

- | | | |
|--|--|---|
| <input type="checkbox"/> 2 Wheel Drive (Light Duty Trucks) | <input type="checkbox"/> Automatic Transmission | <input type="checkbox"/> Power Windows |
| <input type="checkbox"/> 4 Wheel Drive (Light Duty Trucks) | <input type="checkbox"/> Cruise Control | <input type="checkbox"/> Sliding Rear Window |
| <input type="checkbox"/> 3rd Seat | <input type="checkbox"/> Dual Wheels (Light Duty Trucks) | <input type="checkbox"/> Tilt Wheel |
| <input type="checkbox"/> Anti-Lock Brakes | <input type="checkbox"/> Electric Door Locks | <input type="checkbox"/> Tinted Glass |
| <input type="checkbox"/> 4 Wheel Disc Brakes | <input type="checkbox"/> Engine Brakes (Trucks) | <input type="checkbox"/> Flip-Up Sun Roof |
| <input type="checkbox"/> Traction Control | <input type="checkbox"/> Fifth Wheel (Trucks) | <input type="checkbox"/> T-Top Roof |
| <input type="checkbox"/> AM-FM Stereo | <input type="checkbox"/> Heavy Duty Suspension (Trucks) | <input type="checkbox"/> Electric Sun Roof |
| <input type="checkbox"/> Cassette | <input type="checkbox"/> Power Brakes | <input type="checkbox"/> Manual Sun Roof |
| <input type="checkbox"/> Compact Disc Player | <input type="checkbox"/> Power Door Locks | <input checked="" type="checkbox"/> Gas Engine |
| <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Power Seats | <input type="checkbox"/> Diesel Engine |
| <input type="checkbox"/> Air Ride Suspension (Trucks) | <input type="checkbox"/> Power Steering | <input type="checkbox"/> Mileage <u>UNKNOWN</u> |

AFFIDAVIT AND BILL OF SALE

I, the undersigned, do hereby represent that the vehicle described below is legitimately owned by me, that it is not stolen, financially encumbered, salvaged, or fraudulently acquired, and that it is not my intention to use the services of BROADWAY TITLE COMPANY, INC. and any or all of their affiliates or associates for any illegal or fraudulent purposes. I do hereby release BROADWAY TITLE COMPANY, INC. and any or all of their affiliates or associates from any liability arising from my misstatement of any fact contained herein or any fraudulent use of this document. By signing I also acknowledge I have read the accompanying brochure and understand what I will receive.

NOTARY
Seller Signature [Handwritten Signature]
(required)
Notary: Alonna Merritt
My Commission Expires: 11-30-2006

BILL OF SALE BELOW IS FOR REGISTRATION PURPOSES ONLY AND DOES NOT CONSTITUTE A CHANGE OF POSSESSION
LEAVE "BUYER" AND "DATE" BLANK

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: Date Of Sale: _____ day of _____, 20____

For value received, I, the undersigned do hereby transfer, sell and convey to the said _____ (buyer) one

1948 Year INDIAN Make CABIE Model MOTORCYCLE Body Style N/A # of doors

CDH 6681 VIN# BLUE Color N/A Gross Vehicle Weight (GVW) (Trucks) 1200 CC's (if motorcycle) TWO # of Cylinders

Price \$ 3000.00

Seller Signed [Handwritten Signature]



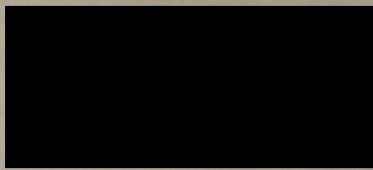
AUTO SPECIALIST

SOUTHEASTERN SALES & AUTO BROKERS

also with offices located in Maine • Florida • Georgia • New Hampshire

Bill Of Sale/Invoice

For value received, the undersigned does hereby sell, transfer and convey to



Buyer, the following vehicle, to wit:

Year : 1948

Make: INDIAN

Model: CHEIF

Style: MC

Color: BLUE

CC's (Mtrcycl):

VIN#: CDH6681

Price:	3,000.00
City:	\$0.00
Tax County:	\$0.00
State:	\$0.00
Fee's:	\$0.00
Total Price:	3,000.00
Total Due:	\$0.00

Mileage is exempt on all vehicles 10 years and older

PAMELA BANKS
NOTARY PUBLIC
STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES 8-23-2006

Dealer Agent Signature:

Notary Public:

Date:

11/03/03

This vehicle is sold where is and as is.

We specialize in antique and collectible vehicles



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE REGISTRATION TAG AND TAX RECEIPT

ALABAMA LAW REQUIRES ORIGINAL OR PHOTOCOPY OF RECEIPT TO BE IN VEHICLE.

MVR 40-12-253B (1-200)

ISSUING COUNTY MARSHALL		COUNTY CODE 50	CITY CODE 09	TAG YEAR 2004	METAL TAG	NON-USE AFFIDAVIT	LAST YEAR DECAL NO. 75009	CURRENT YEAR DECAL NO. 75009
DATE ACQUIRED/ENTERED STATE 10 21 03	ACQUIRED FROM	FOR RENEWAL TAX TAG		NO. OF MOS. TAX TAG	LAST YEAR STATE TAG NO.		TAG TYPE MC	CURRENT YEAR TAG NO. MAZ417
AD VAL START DT 10 2004	NEW USED <input checked="" type="checkbox"/> X	PRICE \$	12 12 12 00	MAZ417	SEP 04		CURRENT TAG EXPIRES SEP 04	RENEW THIS TAG IN OCT/NOV 0
VEHICLE IDENTIFICATION NO. CDH6681		MODEL CHIEF		SCHOOL	FHVUT	GROSS WT. NOT OVER	TOTAL SALES TAX 0.00	
APPL. OR TITLE	MAKE INDI	YEAR 1948	BODY MC	STT C	COLOR BLU	STATE S/TAX	COUNTY S/TAX	CITY S/TAX
ASSESSED VALUE 100	STATE	COUNTY	CITY	SCHOOL	AD VAL CREDIT	AD VALOREM PENALTY	AD VALOREM INTEREST	TOTAL AD VALOREM TAX 4.30
CLASS CODE II	TRANS. FEE 1.25	AFF. FEE	ADD'L. FEE	LICENSE FEE	ISS. FEE	PENALTY	CITATION	INTEREST
						TOTAL TAG 1.25	MAIL FEE	TOTAL TAG & TAX 5.55
						TITLE FEE		

ST# SEQ# 962656

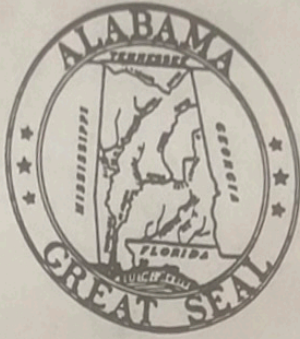
SOUTHEASTERN SALES AND AUTO
BROKERS
2112 MISSION CIR.
GUNTERSVILLE AL 35976

DATE OF ISSUE	TIME ISSUED	TOTAL PAID
10/31/03	13:20	5.55
TAYE 009 X CHECK		
TIM MITCHELL - PROBATE		
425 GUNTER AVE		
GUNTERSVILLE AL 35976		
10/31/03	13:20	228.50

SIGN HERE →

I/WE CERTIFY / AFFIRM THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT AND THAT THE VEHICLE DESCRIBED ABOVE IS INSURED AS REQUIRED BY ALABAMA LAW.

OWNER'S COPY E 2038448



MVT 2-1
3/93

State of Alabama
Department of Revenue
Motor Vehicle Division
P.O. Box 327640
Montgomery, Alabama 36132-7640

To Whom It May Concern:

Please be advised that Alabama became a titles state effective October 1, 1973. The Alabama title law applies only to 1975 and subsequent year model motor vehicles. Also 1990 and subsequent year model mobile homes and travel trailers are required to be titled.

1974 and prior year motor vehicles require registration only; therefore, Alabama will not issue a title on these vehicles. Ownership on these vehicles can only be determined from a bills-of-sale and license plate registration receipts. Security interests on these vehicles are recorded with Probate Judge in each of the state's 67 counties. Most lien holders on these models carries recording insurance and did not bother to record their lien.

If you need assistance, Please call the Motor Vehicle Division's Title Section at (334)242-9102

Additional Comments (if any)

THIS CAN BE CONFIRMED BY CALLING THE NUMBER ABOVE. EACH STATE'S PROCEDURES FOR ACCEPTING PAPERS FOR A NON-TITLE STATE ARE OUTLINED IN THE POLK'S MANUAL OR NADA MANUAL



ALL BEARING SERVICE, Inc.

A LONGO INDUSTRIES COMPANY

26 EMMET AVENUE

MORRISTOWN, N.J. 07960

(201) 267-6400

NO. A 44793

SOLD TO

SHIP TO (SAME AS "SOLD TO" UNLESS SHOWN)

CASH / SALE

DATE
3/5/80

P.O. #

REQ. #

MARK

SHIPPED VIA			
U.P.S.	R.D.S.	PICK UP	OUR TRUCK
		<input checked="" type="checkbox"/>	

QUANTITY ORDERED

DESCRIPTION

PRICING

1

CB1216-10 CLUSTER
DASHING

3.77
18
39.5

Paid cash

BUCHANAN'S FRAME SHOP

629 E. GARVEY AVE., MONTEREY PARK, CA 91754
(213) 280-4003

STATE LICENSE NO. AH 31560R

INVOICE

NUMBER
001194

DATE
04/27/79
PAGE 1

SHIP TO
V-TWIN CYCLE
PARK AVE. RD 2
RANDOLPH, NJ 07869

BARRY -
19.60
19.60
15.20
54.40

SAME

SOLD TO

1934

CUST. ORDER NO.	TERMS	SHIP VIA
	COD	UPS

ITEM	QUANTITY	STOCK NO.	DESCRIPTION	U/M	UNIT PRICE	AMOUNT
1	40	78061890	7-8GA CHROME SPOKE 6 1/16" S90	47	0.490	19.60N
2	20	790633	7-8GA CHROME SPOKE 6 3/16" S		0.490	9.80N
3	20	780633105	7-8GA CHROME SPOKE 6 3/16" S10		0.490	9.80N
4	80	N83070	8GA 3/8X750 NIPPLE CHROME		0.190	15.20N
5	0	0	LATE INDIAN CHIEF REAR 16"		0.000	
6	80	79861890	7-9GA SS SPOKE 6 1/16" S90%		0.370	29.60N
7	40	798633	7-9GA SS SPOKE 6 3/16" S		0.370	14.80N
8	40	798633105	7-9GA SS SPOKE 6 3/16" S105%		0.370	14.80N
9	160	N93070	9GA 25X750 NIPPLE CHROME		0.190	30.40N
10	0	0	LATE INDIAN CHIEF 16" SS		0.000	
11	40	798988	7-9GA SS SPOKE 2 1/2" S BEND		0.370	14.80N
12	40	798988105	7-9GA SS SPOKE 2 1/2" S BEND		0.370	14.80N
13	80	N92570	9GA 25X750 NIPPLE CHROME		0.180	14.40N
14	0	0	AS PER ORDER		0.000	0.00N
15	20	80945	8GA CHROME SPOKE 2 1/4" S BEND		0.400	8.00N
16	20	80945105	8GA CHROME SPOKE 2 1/4" S105%		0.400	8.00N

INVOICE CONTINUED ON NEXT PAGE

10
5
5
8
28 COST SET
7.50
4
4
800
24 COST SET

Buchanan's Spokes are guaranteed to be free of defects in workmanship and materials for 6 months. This does not apply to corrosion factors which may effect the materials in certain regions.

INVOICE TOTAL

Failure due to workmanship or defects in materials will be corrected at no charge to the original purchaser other than shipping charges. Merchandise will be returned only with our authorization. No credit or adjustments will be made unless accompanied by a copy of the original invoice. We assume no responsibility for failure of parts, or damage incurred in the failure thereof due to improper installation.

BUCHANAN'S FRAME SHOP

629 E. GARVEY AVE., MONTEREY PARK, CA 91754
 (213) 280-4003
 STATE LICENSE NO. AH 31560R

INVOICE

NUMBER 001194 DATE 04/27/79
 PAGE 2

SHIP TO
 V-TWIN CYCLE
 PARK AVE. RD 2
 RANDOLPH, NJ 07863

SAME

19.60
 19.60
 15.20
 54.40
 54.40

CUST. ORDER NO.	TERMS	SHIP VIA
	COD	UPS

ITEM	QUANTITY	STOCK NO.	DESCRIPTION	U/M	UNIT PRICE	AMOUNT
17	40	N8289C	8GA 281X900 NIPPLE CHROME		0.190	7.60
18	0	30	3" SPOOL FRONT 21" X3 CHROME		0.000	0.00

OK

5/22/79

0859

NONTAX	TAXABLE	TOTAL	FREIGHT	INVOICE TOTAL
SUBTOTAL	SUBTOTAL	TAX		
211.60	0.00	0.00	8.47	220.07

Buchanan's Spokes are guaranteed to be free of defects in workmanship and materials for 6 months. This does not apply to corrosion factors which may effect the materials in certain regions.

Failure due to workmanship or defects in materials will be corrected at no charge to the original purchaser, other than shipping charges. Merchandise may be returned only with our authorization. No credit or adjustments will be made unless accompanied by a copy of the original invoice. We assume no responsibility for failure of parts, or damage incurred in the failure thereof, due to improper installation, application or lack of proper maintenance.

POWER PRINTING associates

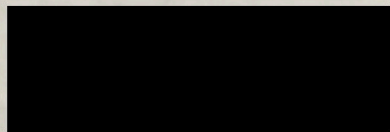
TO

V. Twin

Park Ave. R. D. #2

Randolph, New Jersey 07869

FROM



SUBJECT

DATE 5 / 18 / 79

MESSAGE

2 Rims

\$ 20.00 Each

\$ 40.00

Total for this order

\$ 40.00

Thanks again for your order

SIGNED

Jim

REPLY

SIGNED

DATE / /

Modern Polishing & Plating Co.

Phone 623-8178 - 9

SOLD BY	DATE	
	JAN 19 1981	
NAME		
V-TWIN		
ADDRESS		
CITY		
<input type="checkbox"/> CASH	<input type="checkbox"/> CHARGE	<input type="checkbox"/> MDSE. RET'D
<input type="checkbox"/> C.O.D.	<input type="checkbox"/> PAID OUT	<input type="checkbox"/> PD. ON ACCT.

QUAN.	DESCRIPTION	AMOUNT
	1 Lot of cycle parts	83.00
1	Pos - Pol	15.00
	BAR X	
	HEADLIGHT SHELL	
	REAR BUMPER	
	SHIFTER	
2	HANDLE BAR NUTS	35
	TOWARDS I-BEAM -	

RECEIVED BY

TOTAL

~~98.00~~

Thank You

TO

V. Twin

Park Ave. R. D. #2

Randolph, New Jersey 07869

FROM

SUBJECT Indian Parts

DATE 5 / 3 / 79

MESSAGE

✓ 4 Battery Mats	1.25 each	\$ 5.00	-
✓ 1 pair seat bumpers	3.60 pair	3.60	
✓ 2 fender bumpers	1.80 each	3.60	
✓ 1 damper knob	7.20 each	7.20	-
✓ 1 Tool Box	15.00 each	15.00	-
✓ 3 sets pedal pads	6.00 set	18.00	-
✓ 2 Kick starters	4.80 each	9.60	-
✓ 2 speed-o-grommets	1.80 each	3.60	-
✓ 2 Gas tank strips	.90 each	1.80	-
✓ 2 Pair mats	7.20 pair	14.40	
✓ 2 pair of footboards	SIGNED 18.00 pair	36.00	-
✓ 2 tail light pads	3.00 each	6.00	-
REPLY ✓ 1 wiring harness	11.00 each	11.00	-

Total Bal. Due \$ 134.80

(Rims will be shipped next week)

BARRY -

64.95

~~134.80~~
~~80.00~~
~~140.00~~
254.80

SIGNED

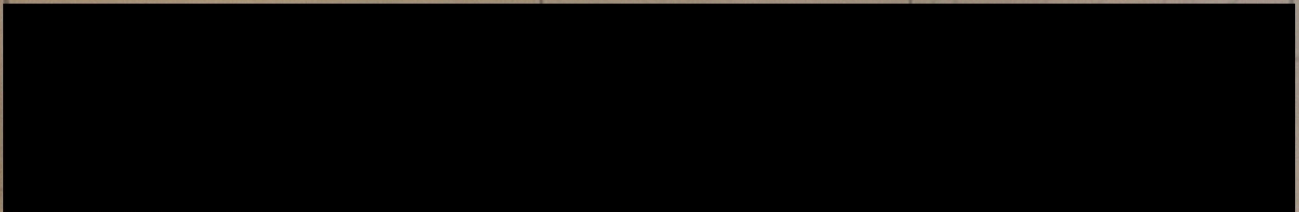
DATE / /

CUSTOMER'S ORDER NO.

DEPT.

DATE

8-19-71



SOLD BY

CASH

C.O.D.

CHARGE

ON ACCT.

MDSE. RETD.

PAID OUT

QUAN.		DESCRIPTION	PRICE	AMOUNT
2	1	209838A RED PAINT		23 00
2	2	205011 FORK SHACKLES - LOWER		24 00
1	3	75864-5 FRONT FENDER TRIM		15 00
32	4	45110 TRIM SCREWS		16 00
16	5	37216 HEAD BOLTS		16 00
8	6	16A61 CYLINDER NUTS		6 00
2	7	39934 KICKER LOCK RING		1 50
2	8	607016 FORK TOP NUT		7 50
1	9	927021 STEM LOWER WASHER		3 75
1	10	924009 GEN. DRIVE SPACER		2 25
	11			115 00
	12			
	13			
	14			
	15			
	16	B/O ① 75862-3 new trim		
	17	② 37576 washer		
	18			

REC'D BY

Rediform

5H 320

KEEP THIS SLIP FOR REFERENCE

1021

CUSTOMER'S ORDER NO.

DEPT.

DATE

6-28-78



SOLD BY

CASH

C.O.D.

CHARGE

ON ACCT.

MOSE, RETD.

PAID OUT

QUAN.		DESCRIPTION	PRICE	AMOUNT
2	1	CHUM ME SEATS	155	310 00
	2			
	3			
	4			
	5			155 00
	6			
	7			
	8			
	9			
	10			
	11			
	12			
	13			
	14			
	15			
	16			
	17			
	18			

REC'D BY

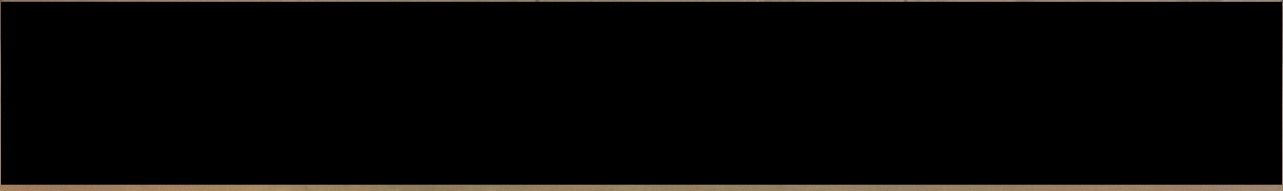
Rediform

5H 320

KEEP THIS SLIP

6420

CUSTOMER'S ORDER NO.	DEPT.	DATE
		6-26-80



SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MDSE RETD.	PAID OUT
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QUAN.		DESCRIPTION	PRICE	AMOUNT
✓ 1	1	504006 U PINION HOUSING		16 50
✓ 1	2	86516 ✓ + 20 PISTONS		60 00
✓ 4	3	27B171 FIBER WASHER - CAM -		2 00
✓ 1	4	40512 BREATHER DISC		1 25
✓ 1	5	628005 TAILLIGHT PAD		3 50
✓ 1	6	102447 FLOAT		7 50
✓ 1	7	101278 TAILLIGHT LENS		8 00
✓ 2	8	101127 LENS RETAINER		4 50
✓ 2	9	205010 SHACKLE BOLT - 4000		24 00
✓ 3	10	70130 CABLE - HOUSING		8 00
✓ 2	11	40129 CABLE - WIRE		6 00
✓ 1	12	27B180 CLAMP - AT COIL		4 00
✓ 1	13	38060 CLIP		1 75
✓ 4	14	607003 CABLE NUT		5 00
✓ 1	15	276018 FRONT BRAKE CABLE		2 50
✓ 1	16	40145 CABLE HOUSING		4 00
✓ 1	17	277005 SPICER CABLE		20 00
	18			178 50

REC'D BY
 Presently out of #205011 shackle bolt

Rediform
 5H 320

KEEP THIS SLIP
 FOR REFERENCE

CUSTOMER'S ORDER NO.

DEPT.

DATE

9-15-80



SOLD BY

CASH

C.O.D.

CHARGE

ON ACCT.

MDSE.RETD.

PAID OUT

QUAN.	DESCRIPTION	PRICE	AMOUNT
1	REAR TRIM	11.15	11.15
2	REAR FENDER TRIM	1.15	2.30
3			

STATE OF NEW YORK—DEPARTMENT OF TAXATION AND FINANCE—BUREAU OF MOTOR VEHICLES

3004672 JAN 25 49

ISSUED BY THE STATE OF NEW YORK BUREAU OF MOTOR VEHICLES

PASSENGER VEHICLE 1949 Registration Renewal Stub

Ann. Fee

16-

Fee Paid

\$

15.00

PLATE NO. Write in Your Plate No. Above

LIST CHANGES OF ADDRESS ON OTHER SIDE

Print Name

Address

City or Post Office

4. Year 1948	5. Make of Vehicle Indian	6. Type 1'cycle	8. Weight 575#	9. Model Chief
10. Cyls. 2	11. Serial Number Same	12. Engine Number CDH 6681		

IF YOU CHANGE YOUR RESIDENCE YOU MUST NOTIFY THIS BUREAU WITHIN TEN DAYS. EITHER STUB MUST BE CARRIED BY OPERATOR.

X (Sign Name in Full in Regular Handwriting) (State if Partner, or Give Title if Officer of Corporation)

This stub must be presented with application for 1950 if vehicle for which accompanying plates have been assigned is not sold during 1949.

IF VEHICLE IS SOLD, FILL IN REVERSE SIDE AND GIVE THIS STUB TO PURCHASER

FOR REFERENCE

Indian

MORRIS TOWN
CYCLE

2 - 5.00 x 16

GOOD YEAR TIRE

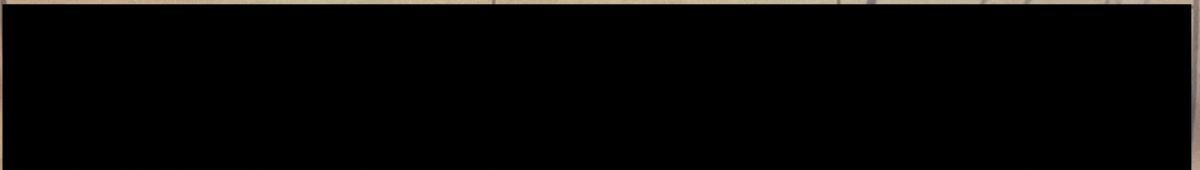
9 - JAP TUBES

125.00



8606

CUSTOMER'S ORDER NO.	DEPT.	DATE 1-19-81
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SOLD BY 07936	CASH	C.O.D.	CHARGE	ON ACCT.	MDSE. RETD.	PAID OUT
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QUAN.	DESCRIPTION	PRICE	AMOUNT
2 1	917002 DAMPER CLUTCHES		5 00
2 2	41852 PINS - SHOCK		10 00
3			15 00
4	Refused shipment 12-2-80		20 13
5			35 13
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			

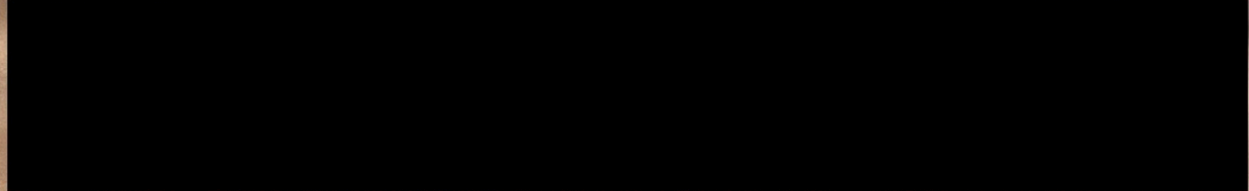
REC'D BY

Rediform
5H 320

KEEP THIS SLIP
FOR REFERENCE

4904

CUSTOMER'S ORDER NO.	DEPT.	DATE 12-2-80
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SOLD BY	CASH	C.O.D.	CHARGE	ON RECEIPT
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QUAN.	DESCRIPTION	PRICE	AMOUNT
8	927023 FORK SERRATED WASHER		10 00
2	800004 TOP MOTOR MOUNT SPACER		3 50
8	916007 FORK FELTS		4 00
			<u>17 50</u>
8	# 37576, # 757001		
9	# 758003 one out of stock		
10			
11			
12			
13			
14			
15			
16			
17			
18			

REC'D BY

Rediform
5H 320

KEEP THIS SLIP
FOR REFERENCE

CHAIN GUARD
TOOL BOX
HANDLE BARS
DASH BOARD
BELT COVER
TANK EMOLEMS

CONNECTING RODS - 80"
ENGINE DRIVE SHAFT
DRIVE SHAFT HOUSING
CRANK PIN
ROD RACES
ROD BUSHINGS
108 ROLLERS
TRANS MISSION BEARINGS
THRUST WASHERS - ENL.
PRIMARY CHAIN
CYLINDERS - STD.
HEADS -
CARBURETOR
MANIFOLD AND NUTS
SEAT POST
SIDE STAND MOUNT
SEAT SPRINGS
KICKER GEARS
FORK DAMPER SPINDLE & 2 STEEL PLATES
HEADLIGHT SHELL & RIM & BULB?
REAR BUMPER
~~SEAT~~ SHIFTER
HANDLE BARS -

Sir,

About a month ago I sent a
small order in and still haven't
received it. If you didn't re-
ceive it I'll re-order now.

Thanks,

2 - 37576

8 - 927023

2 - 917002

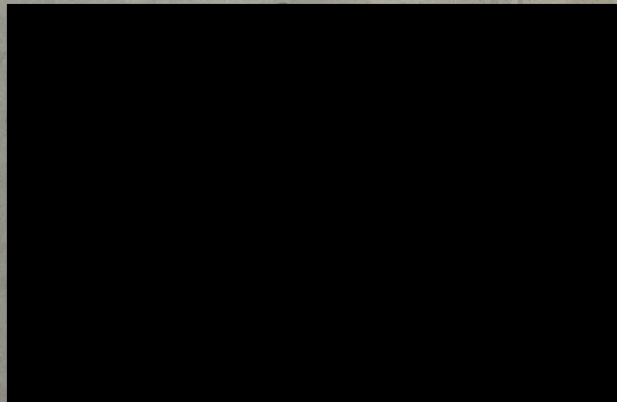
2 - 41852

KICKER WASHER

FORK WASHER

DAMPNER

LIFT SHAFT



CDH 6681

BARRY