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# NURSING

## CATALOGUE (Jan-2024)



ELSEVIER





## Revised INC curriculum structure

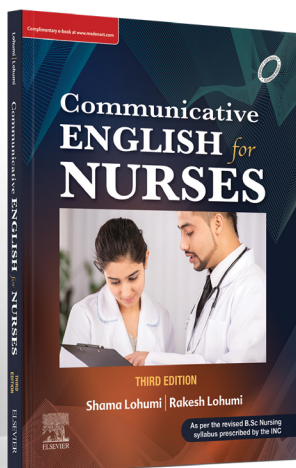
### I Semester

1. Communicative English
2. Applied Anatomy
3. Applied Physiology
4. Applied Sociology
5. Applied Psychology
6. Nursing Foundation I

### II Semester

1. Applied Biochemistry
2. Applied Nutrition & Dietetics
3. Nursing Foundation II
4. Health/Nursing Informatics & Technology

## COMMUNICATIVE ENGLISH ►

Communicative English for Nurses, 3<sup>rd</sup> Edition

By Shama Lohumi

ISBN: 9788131263754 | Pub Year: 2021 | INR 535.00

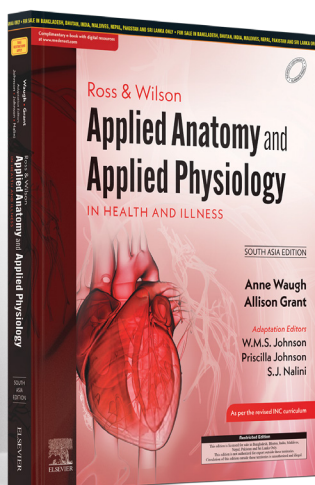
Based on new INC Syllabus

Complimentary e-book with digital resources available on [www.medenact.com](http://www.medenact.com)

## KEY FEATURES

- Comprehensive, exhaustive and well-structured coverage.
- Ample number of examples, tables and other learning aids.
- Essential elements like nursing reports, records, etc., discussed, analysed and exemplified.
- Examples from real-life health care communications provided.
- Exhaustive end-of-chapter exercises with solutions.
- Significant change in syllabus as per International English Language Testing system.
- New Units on Communication and Errors in Communication.

## APPLIED ANATOMY &amp; PHYSIOLOGY ►



## Ross and Wilson Applied Anatomy and Applied Physiology in Health and Illness, First South Asia Edition

By Anne Waugh &amp; Allison Grant

ISBN: 9788131267257 | Pub Year: 2022 | INR 1725.00

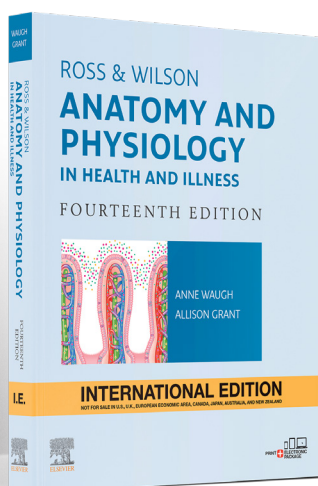
Based on new INC Syllabus

Complimentary e-book with digital resources at [www.medenact.com](http://www.medenact.com)

- ✓ 120 animations
- ✓ Unique Body-Spectrum coloring and self-test software,
- ✓ Case studies
- ✓ Self-assessment questions

## KEY FEATURES

- The South Asia Edition includes global as well as additional content as per regional perspective based on revised INC Curriculum.
- Not available in any other book! - Nursing application and implications added as per regional context.
- Clear and easy to read – suitable for students new to the area and anyone whose first language is not English.
- Hundreds of illustrations and images to make learning impactful.
- Effective learning features such as Learning Outcomes boxes, color coding and orientation icons to facilitate navigation.
- Definitions of common prefixes, suffixes and roots, examples, glossary and an appendix of normal biological values.
- Self-assessment activities in each chapter, including 'spot check' questions for each section and case studies with answers to develop understanding of key principles.



## Ross and Wilson Anatomy and Physiology in Health and Illness, International Edition, 14<sup>th</sup> Edition

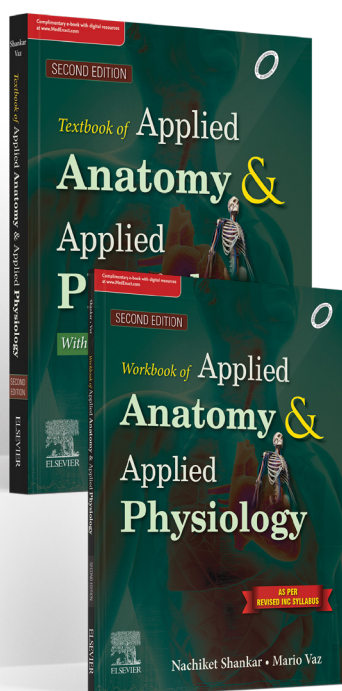
By Anne Waugh & Allison Grant

ISBN: 9780323834612 | Pub Year: 2022 | INR 1725.00

Available in Print + Electronic Package

### KEY FEATURES

- Clear and easy to read – suitable for all students including those new to the area and anyone whose first language is not English.
- Hundreds of stunning illustrations and images to support and improve your understanding of the text.
- Helpful learning features such as Learning Outcomes boxes, colour coding and orientation icons to facilitate navigation.
- Definitions of common prefixes, suffixes and roots, glossary and an appendix of normal biological values.
- Self-assessment activities in each chapter, including 'spot check' questions for each section and case studies with answers to develop understanding of key principles.



## Textbook & Workbook of Applied Anatomy and Applied Physiology, 2<sup>nd</sup> Edition

By Nachiket Shankar & Mario Vaz

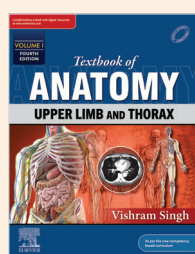
ISBN: 9788131265901 | Pub Year: 2021 | INR 1050.00

Based on new INC Syllabus

Complimentary e-book with digital resources available on [www.medenact.com](http://www.medenact.com)

### KEY FEATURES

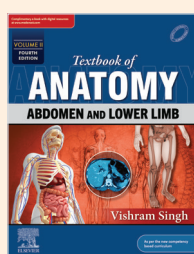
- Glossary of important terms helps the student come to grips with medical nomenclature and vocabulary.
- Lucid main text facilitates easy grasp of the complex concepts of anatomy and physiology.
- This edition contains added diagrams and tables and extensive revisions to the text to include additional relevant topics and increased clinical applications.
- Applications in nursing are provided at the end of each chapter.
- In Physiology, most sections have an added dedicated chapter on clinical applications for the whole system. This chapter also incorporates case studies, proposed hospital visits that will enhance early clinical exposure, and suggestions for self-directed learning.
- The book is accompanied by a workbook which has short questions for rapid review, and short and long essay questions to help students with revision.
- The book will also be useful for students enrolled in Allied Health Science courses.



**Textbook of Anatomy: Upper Limb and Thorax, 4th Edition, Vol-1**

Singh

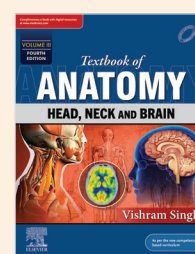
ISBN: 9788131264812  
Pub Year: 2023 | INR 950.00



**Textbook of Anatomy: Abdomen and Lower Limb, Vol 2, 4th Edition**

Singh

ISBN: 9788131264836  
Pub Year: 2023 | INR 990.00



**Textbook of Anatomy: Head, Neck and Brain, Vol 3, 4th Edition**

Singh

ISBN: 9788131264850  
Pub Year: 2020 | INR 950.00



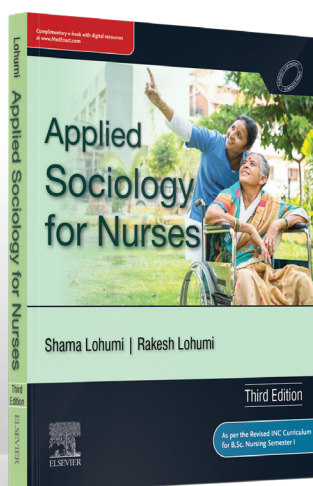
Available with your nearest bookseller

Buy Online on [amazon](https://www.amazon.in)

All prices are subject to change without prior notice.



## APPLIED SOCIOLOGY ►



## Applied Sociology for Nurses, 3<sup>rd</sup> Edition

By **Shama Lohumi, Rakesh Lohumi**

ISBN: 9788131266021 | Pub Year: 2022 | INR 535.00

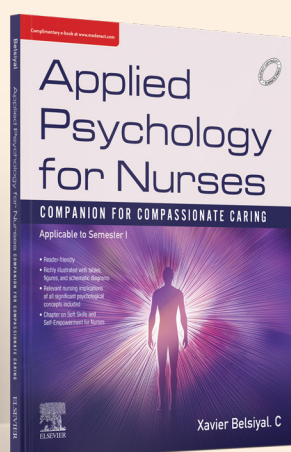
Based on new INC Syllabus

Complimentary e-book with digital resources at [www.medenact.com](http://www.medenact.com)

### KEY FEATURES

- Written with a view to fulfilling the curricular needs of student nurses as per the revised INC Curriculum.
- A new section on Clinical Sociology (Unit VIII, comprising 3 chapters), as per the new syllabus, added.
- Includes substantially new approaches/aspects on various aspects.
- Covers latest events like social fallout of COVID-19 pandemic and the law banning triple talaq.
- Contains short answer and long answer exam-oriented questions at the end of chapters.
- Additional multiple-choice questions to help students have a firm grasp on the subject.

## APPLIED PSYCHOLOGY ►



## Applied Psychology for Nurses, Companion for Compassionate Caring, 1<sup>st</sup> Edition

By **Xavier Belsiyal. C**

ISBN: 9788131266366 | Pub Year: 2023 | INR 535.00

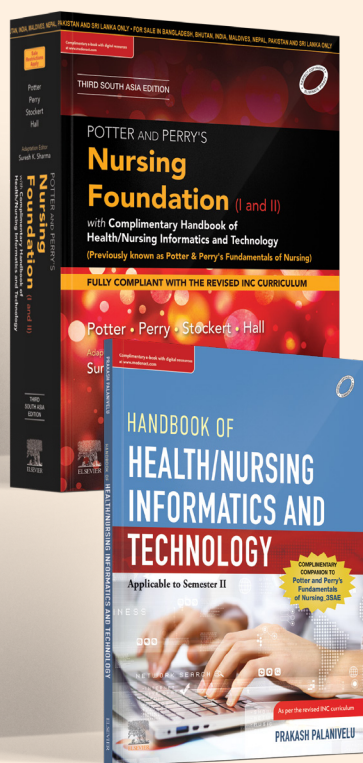
Based on new INC Syllabus

Complimentary e-book available on [www.medenact.com](http://www.medenact.com)

### KEY FEATURES

- Comprehensive, learner centered, assessment driven approach that maximizes the student engagement and enables educators to keep students on track.
- Essential elements of applied psychology in everyday issues relating to human behaviour, such as those involving health, the workplace, or education, are covered in depth.
- Topics such as different psychological theories, the body-mind connection, personality changes, different learning styles, emotional intelligence, resilience building, and stress management are interesting to learn.
- Notes on habit formation, memorization methods, abnormalities of cognitive processes and its testing are all covered in great detail.
- Excellent integration of text using clinical anecdotes and case scenarios included wherever necessary.
- Complies with the current examination format by including long essays, short essays, and multiple-choice questions for each chapter.

## NURSING FOUNDATION ►



## Potter and Perry's Nursing Foundation (I and II), 3SAE with Complimentary Handbook of Health/ Nursing Informatics and Technology, 1e

By Suresh Sharma and Prakash Palanivelu

ISBN: 9788131268186 | Pub Year: 2023 | INR 2375.00

Based on new INC Syllabus

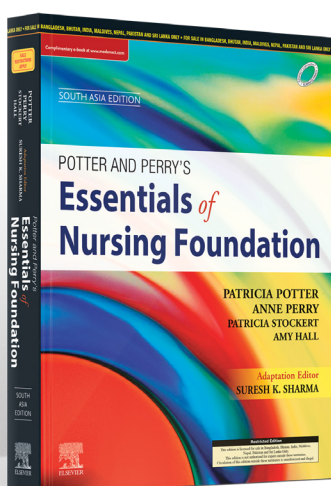
*Digital resources available - Teach for Nurses Lesson Plan: PowerPoint Lecture Slides, Image Collection, Answers to QSEN Activity and Review Questions, Content Updates*

### KEY FEATURES

- Provides about 50 Nursing Skills including clear step-by-step instructions with close-up photos, illustrations, and rationales.
- Clinical framework guidelines are presented using the 5-Step Nursing Process.
- Nursing Care Plans and Concept Maps helps to connect with patient's medical problem and your plan of care.
- Local photographs and content added to provide regional look and feel.
- Historical background and development of nursing, existing nursing education, and nursing cadre in India.
- Revised and updated details of Indian health care policies and procedures, e.g. Indian National Health Policy 2017, Code of Ethics for Nurses in India, medicolegal issues in health care in India, and biomedical waste management guidelines.
- Primary prevention of communicable diseases, new topics, appendixes added.

### WHAT'S NEW

- Includes complimentary Handbook of Health/ Nursing Informatics and Technology.



## Potter & Perry's Essentials of Nursing Foundation, First South Asia Edition

By Suresh K. Sharma

ISBN: 9788131257807 | Pub Year: 2021 | INR 1310.00

Based on new INC Syllabus

Complimentary e-book available on [www.medenact.com](http://www.medenact.com)

### KEY FEATURES

- Most Lucid: Content is very simple for non-English speaking Indian students.
- Indian Student Friendly: Exactly as per syllabus prescribed by INC for diploma and BSc (Nursing) courses. It has improved layout, designs, and presentation through addition of images and illustrations.
- There is inclusion of region-specific content, such as:
  1. Nursing education, nursing cadres, registration, licensing, Indian medico-legal laws, health care delivery system, new trends of nursing in India.
  2. Updated detailed history of nursing in India.
  3. Major recent health policies in India, such as National Health Policy, 2017, and Biomedical Waste Management rules, 2016, and
  4. Code of Ethics for Nurses in India
- Additional Chapters: i) Hospital admission and discharge; ii) Equipment and linen; iii) Diagnostic testing and iv) First aid and emergencies.

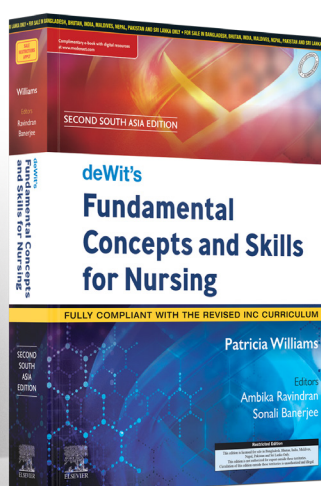


Available with your nearest bookseller

Buy Online on [amazon](https://www.amazon.in)

All prices are subject to change without prior notice.





## deWit's Fundamental Concepts and Skills for Nursing, 2<sup>nd</sup> Edition

By **Ambika Ravindran, Sonali Banerjee**

Based on new INC Syllabus

ISBN: 9788131256459 | Pub Year: 2022 | INR 1465.00

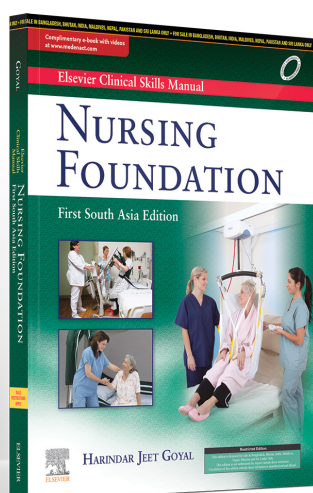
Complimentary e-book with digital resources at [www.medenact.com](http://www.medenact.com)

### EXCLUSIVE FEATURES OF THE BOOK

- Discusses more than 80 essential skills and around 30 petite forms of skills with step-by-step format supported with coloured illustrations along with action/rationale format.
- Includes nursing process framework featuring the application of the nursing process and nursing care plans, reinforcing its application in the clinical setting.
- More than 20 Nursing Care Plans illustrating each step of the nursing process.
- Includes Concept Maps that help students visualise concepts addressed in the text.

### FEATURES OF THE SOUTH ASIA EDITION

- Highlights the historic growth of Nursing in India.
- Covers updated information relevant to the Indian context.
- Information pertinent to COVID 19 pandemic is also included appropriately.
- Explains modern healthcare and the unique three-tier model of healthcare delivery system in India.
- New chapter on First Aid and Emergencies with emphasis on enabling the young students to easily learn the various concepts, techniques and measures of first aid with illustrations.
- Carefully designed content serving as a guide for the teachers as well.



## Elsevier Clinical Skills Manual Nursing Foundation, First South Asia Edition

By **Harindar Jeet Goyal**

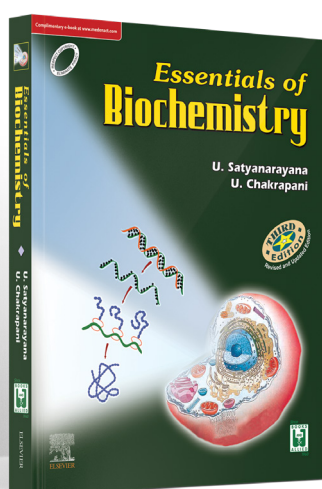
ISBN: 9788131254318 | Pub Year: 2020 | INR 745.00

Complimentary e-book with videos related to the procedures available on [www.medenact.com](http://www.medenact.com)

### KEY FEATURES

- Providing variety of settings for expert and efficient patient care.
- Fully compliant with the new syllabus prescribed by the Indian Nursing Council (INC).
- Organized in a globally recognized sequence and systematically framed to augment dexterity.
- Elucidates concise text with clear and simple terminologies.
- Content richly supported by figures and tables.
- Provides an enhanced lucidity of the content.
- Chapter content presented under heads like Overview, Supplies, Patient and Family Education, Assessment and Preparation, Procedure, Monitoring and Care, Expected and Unexpected Outcomes, and Documentation.
- Contains Paediatric, Gerontological and Home Care considerations wherever appropriate.

## APPLIED BIOCHEMISTRY ►

Essentials of Biochemistry, 3<sup>rd</sup> Revised & Updated Edition

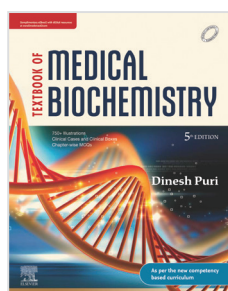
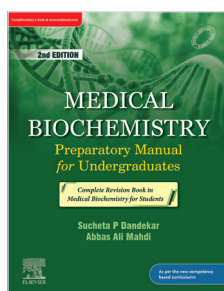
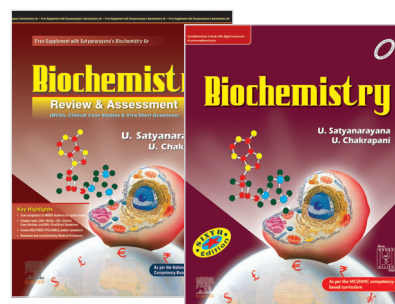
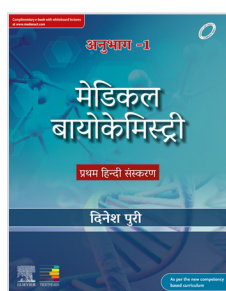
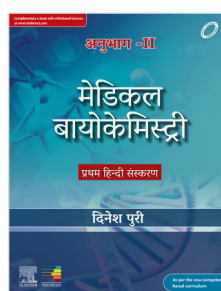
By U. Satyanarayana and U. Chakrapani

ISBN: 9788131264973 | Pub Year: 2021 | INR 995.00

Complimentary e-book available on [www.medenact.com](http://www.medenact.com)

## KEY FEATURES

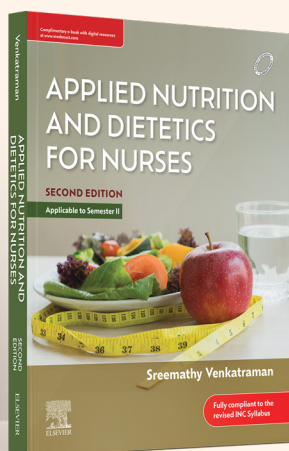
- Serves as a Textbook of Biochemistry for the students of Dental, Pharmacy, Physiotherapy, Nursing, Homeopathy, Ayurveda, Medical Laboratory Technology, Veterinary, Agriculture, Biotechnology, Home Science, Microbiology, Genetics and other Biosciences.
- This book is written in a lucid style with the subject being at present as an engaging story growing from elementary information to the most recent advances, and with theoretical discussions being supplemented with illustrations, tables, medical concepts/clinical correlates and case studies for easy and the standing of Biochemistry.
- Contains medically/clinically oriented biochemistry with inputs from MD (Biochemistry) and MD (General Medicine) Professors.
- Has essence of the subject in a nutshell for a quick review by all categories of students (including Medical), learning biochemistry.
- Is a boon to students afraid of complicated structures, since it gives complete information and most recent advances in Biochemistry with minimal and essential structures.
- Describes a wide variety of case studies (40) with medical correlations. The case studies are listed at the end of relevant chapters for immediate reference, quick review and better understanding of Biochemistry.

Textbook of  
Medical Biochemistry, 5ePuri | ISBN: 9788131264898  
Pub Year: 2022 | INR 1755.00Medical Biochemistry: Preparatory  
Manual for Undergraduates, 2eDandekar | ISBN: 9788131261507  
Pub Year: 2021 | INR 930.00Biochemistry, 6e + Biochemistry  
Review & Assessment, 1e  
Includes MCQs, Clinical Case Studies,  
Viva/Short QuestionsSatyanarayana | ISBN: 9788131269411  
Pub Year: 2023 | INR 1825.00Textbook of Medical Biochemistry,  
First Hindi Edition (Revised and  
Updated Edition)Puri | ISBN: 9788131267547  
Pub Year: 2022 | INR 995.00Textbook of Medical Biochemistry,  
Vol II First Hindi Edition (Revised and  
Updated Edition)Puri | ISBN: 9788131267554  
Pub Year: 2022 | INR 995.00Available with your nearest bookseller  
Buy Online on [amazon](https://www.amazon.in)

All prices are subject to change without prior notice.



## APPLIED NUTRITION & DIETETICS ►



### Applied Nutrition and Dietetics for Nurses, 2<sup>nd</sup> Edition

By **Sreemathy Venkatraman**

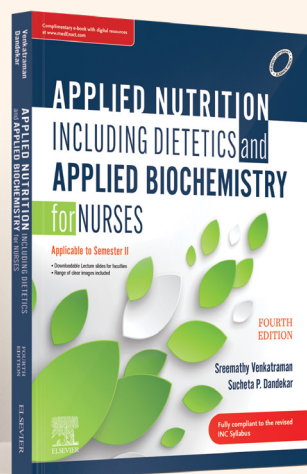
ISBN: 9788131266380 | Pub Year: 2023 | INR 580.00

Based on new INC Syllabus

Complimentary e-book available on [www.medenact.com](http://www.medenact.com)

#### NEW TO THIS EDITION

- Significant content enhancement and re-organization to ensure completeness and renewed focus on application-based learning.
- New chapters have been added on Nutritional Deficiency Disorders; and Food Safety as per the revised INC curriculum.
- Applied nutrition aspects aims the promotion of healthy eating and prevention of nutritional-related diseases.
- Past years solved question papers help students to prepare for examinations and write the correct answers to the questions asked.
- Nurses role in maintaining nutritional needs of patients added.



### Applied Nutrition including Dietetics & Applied Biochemistry For Nurses, 4<sup>th</sup> Edition

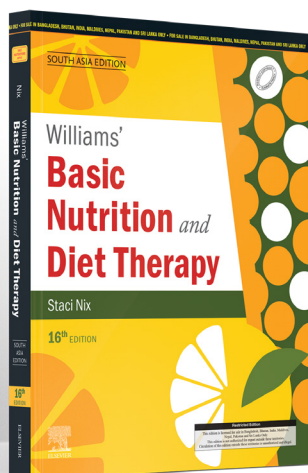
By **Sreemathy Venkatraman, Sucheta P. Dandekar**

ISBN: 9788131268261 | Pub Year: 2023 | INR 825.00

Complimentary e-book & digital resources available on [www.medenact.com](http://www.medenact.com)

#### KEY FEATURES

- This book provides nutrition concepts in an easy and clear manner with appropriate diagrams and figures that are easy to understand.
- Significant content enhancement and re-organization to ensure completeness and renewed focus on application-based learning and on recent trends in Clinical Biochemistry.
- New chapters have been added on Nutritional Deficiency Disorders; and Food Safety as per the revised INC curriculum.
- Applied nutrition aspects aims the promotion of healthy eating and prevention of nutritional-related diseases.
- Nurses role in maintaining nutritional needs of patients added.
- Chapters on Carbohydrates and Energy; Balanced Diet; and Therapeutic Diet have been revised thoroughly.
- Coverage of eating a balanced diet for different age groups by quick calculation of nutrients.
- Set of four-colour pictures at the back of book is riveting that holds the attention of readers' completely.



## Williams' Basic Nutrition and Diet Therapy, 16<sup>th</sup> Edition, South Asia Edition

By **Staci Nix**

ISBN: 9788131262894 | Pub Year: 2021 | INR 1680.00

The text is divided into four parts: an introduction to the basic principles of nutrition science, human growth and development needs, community nutrition, and clinical nutrition.

### KEY FEATURES

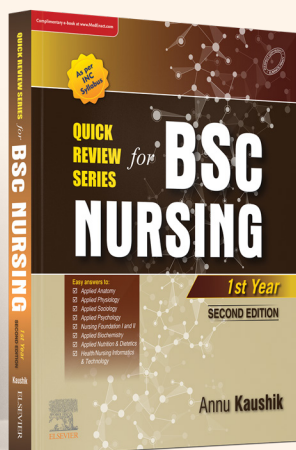
- Case studies with accompanying questions for analysis in the clinical care chapters focus your attention on related patient care problems.
- Cultural Considerations boxes discuss how a patient's culture can affect nutritional concepts in practice.
- Clinical Applications and For Further Focus boxes highlight timely topics and analyze concepts and trends in depth.
- Bulleted chapter summaries review highlights from the chapter.
- Diet therapy guidelines include recommendations, restrictions, and sample diets for major clinical conditions.
- Drug-Nutrient Interactions boxes highlight important safety information and cover topics such as nutritional supplements for athletics, drugs interfering with vitamin absorption, and over-the-counter weight loss aids.
- Key terms and definitions clarify terminology and concepts critical to your understanding and application of the material.

### WHAT'S NEW

- NEW! Easy-to-follow writing style utilizes a more lively and direct conversation tone to make material easier to understand.
- NEW! Updated references reflect the studies and statistics published in the most current scientific literature.
- NEW! Incorporation of the new Nutrition Care Process model grounds you in the systematic approach to providing high-quality nutrition care with regard to nutrition assessment, diagnosis, intervention, and evaluation.



## QUICK REVIEW & DICTIONARY ►



### Quick Review Series for B.Sc. Nursing: 1st Year, 2<sup>nd</sup> Edition

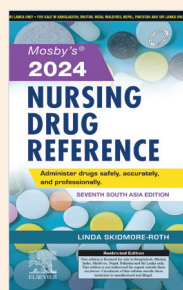
By Annu Kaushik

ISBN: 9788131265567 | Pub Year: 2023 | INR 1185.00

Complimentary e-book available on [www.medenact.com](http://www.medenact.com)

#### KEY FEATURES

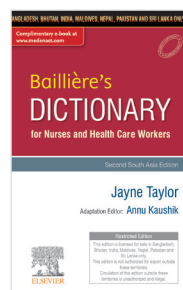
- Content presented in well-classified sections.
- Compliant to the revised INC Curriculum.
- All question types asked in the University exams are addressed: Long essays, Short essays and Short notes.
- Clearly describes how to attempt a question in the exam.
- Suitable number of tables and flow charts according to the need of the questions.
- Reproducible diagrams in Anatomy and Physiology sections.



#### Mosby's 2024 Nursing Drug Reference, 7th South Asia Edition

Skidmore-Roth

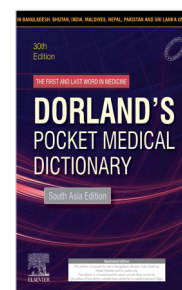
ISBN: 9788131267431  
Pub Year: 2023 | INR 1885.00



#### Baillière's Dictionary for Nurses and Health Care Workers: Second SAE

Kaushik

ISBN: 9788131256411  
Pub Year: 2019 | INR 495.00



#### Dorland's Pocket Medical Dictionary, 30e, SAE

Dorland

ISBN: 9788131256886  
Pub Year: 2019 | INR 975.00



## Revised INC curriculum structure cont.

### III Semester

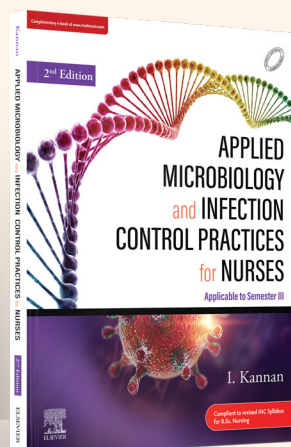
1. Applied Microbiology and Infection control including Safety
2. Pharmacology I
3. Pathology I
4. Adult Health (Medical Surgical) Nursing I with integrated pathophysiology

### IV Semester

1. Pharmacology II
2. Pathology II & Genetics
3. Adult Health (Medical Surgical) Nursing II with integrated pathophysiology including Geriatric Nursing
4. Professionalism, Professional values & Ethics including bioethics



## APPLIED MICROBIOLOGY AND INFECTION CONTROL



### Applied Microbiology and Infection Control Practices for Nurses, 2<sup>nd</sup> Edition

By I. Kannan

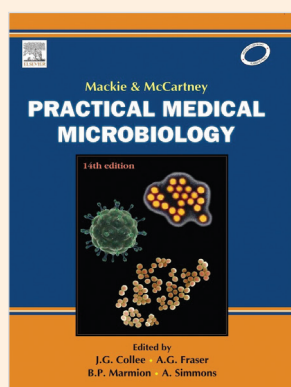
ISBN: 9788131257845 | Pub Year: 2023 | INR 700.00

Based on new INC Syllabus

Complimentary e-book available on [www.medenact.com](http://www.medenact.com)

#### NEW TO THIS EDITION

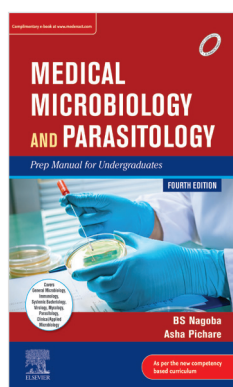
- Content is completely based on the revised INC Syllabus with focus on Applied Microbiology
- The content has been divided into two sections. Part A covers Applied Microbiology and Part B covers Infection Control & Safety
- New! Content related to Infection Control and Safety has been added as a separate sections.
- New! Role of Infection Control Nurse in prevention of Healthcare-associated Infections (HAIs) has been added.
- New! 7 new chapters have been added to this edition namely:
  - » Clinical Specimen Collection Techniques
  - » Healthcare-associated Infections (HAIs)
  - » Isolation Precautions and Other Infection Control Practices (Infection control practices including hand hygiene)
  - » Patient Safety Indicators
  - » International Patient Safety Goals (IPSG)
  - » Clinical Safety Protocol
  - » Hospital Employee Safety Indicators (HESI)



#### Mackie and McCartney Practical Medical Microbiology, 1e

By Collee

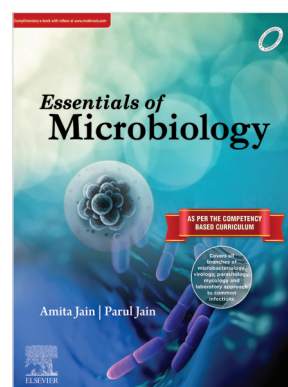
ISBN: 9788131203934  
Pub Year: 2023 | INR 3295.00



#### Medical Microbiology and Parasitology: Prep Manual for Undergraduates, 4e

By Nagoba

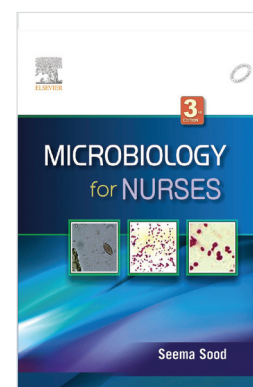
ISBN: 9788131261194  
Pub Year: 2020 | INR 845.00



#### Essentials of Microbiology, 1e

By Jain

By ISBN: 9788131254875  
Pub Year: 2019 | INR 910.00

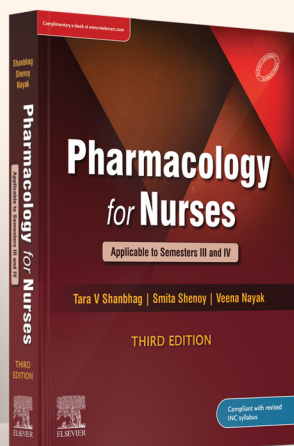


#### Microbiology for Nurses, 3e

By Sood

ISBN: 9788131230909  
Pub Year: 2013 | INR 715.00

## PHARMACOLOGY ►

Pharmacology for Nurses, 3<sup>rd</sup> Edition

By Tara Shanbhag

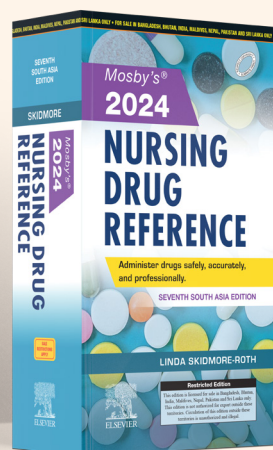
ISBN: 9788131266427 | Pub Year: 2023 | INR 765.00

Based on new INC Syllabus

Complimentary e-book available on [www.medenact.com](http://www.medenact.com)

## NEW TO THIS EDITION

- Significant content enhancement and reorganization in line with revised curriculum, to ensure continued relevance and renewed focus on application-based learning.
- New topics added on drugs for treatment of infertility and erectile dysfunction; drugs for osteoporosis; revised guidelines for treatment of tuberculosis and HIV; and National Immunization Schedule for infants and children.
- Nursing implications inserted at the end of each topic to highlight the role of nurses in pharmacotherapeutics.
- Section on prescription writing added to help nurses understand the guidelines of prescription writing.
- Addition of questions help in revision and self-assessment before examination.

Mosby's 2024 Nursing Drug Reference, 7<sup>th</sup> South Asia Edition

By Linda Skidmore-Roth

ISBN: 9788131267431 | Pub Year: 2023 | INR 1885.00

TRUSTED FOR MORE THAN 35 YEARS...

THIS IS ELSEVIER'S BESTSELLING DRUG REFERENCE FOR NURSES!

## SAFETY! ELIMINATE DRUG ADMINISTRATION ERRORS WITH:

- High Alerts for drugs posing the greatest risk.
- Black Box Warnings for dangerous reactions.
- Common and life-threatening side effects organized by body system.
- IV drug dosage and administration instructions.

## ACCURACY! IMPROVE PATIENT CARE WITH:

- More than 5000 monographs for generic and trade-name drugs.
- Details on more than 25 NEW FDA-approved drugs.
- Thousands of NEW drug facts and updates.
- Nursing considerations.

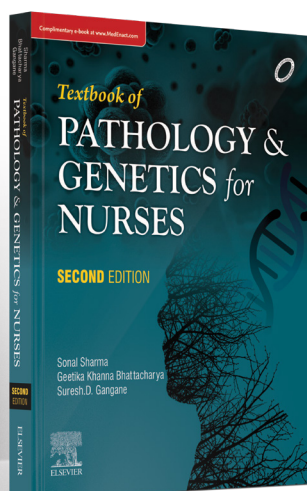


Available with your nearest bookseller

Buy Online on [amazon](https://www.amazon.in)

All prices are subject to change without prior notice.

## PATHOLOGY ►



## Textbook of Pathology and Genetics for Nursing, 2<sup>nd</sup> Edition

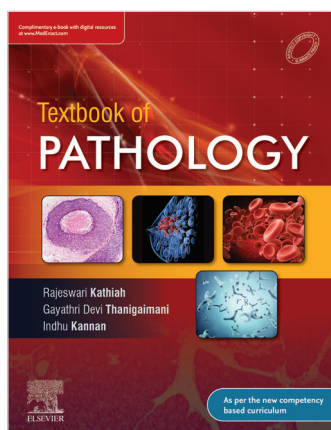
By Sonal Sharma, Geetika K. Bhattacharya, Suresh D. Gangane

ISBN: 9788131255377 | Pub Year: 2019 | INR 745.00

Complimentary e-book available on [www.medenact.com](http://www.medenact.com)

### KEY FEATURES

- Designed keeping in mind the curriculum prescribed by the INC.
- Topics presented in points and small paragraphs for quicker learning.
- Exam-oriented multiple-choice, short-answer and long-answer type questions provided.
- All appropriate recent trends included.
- In this edition "Stem cell therapy" which marks a new era in the healthcare has been included.

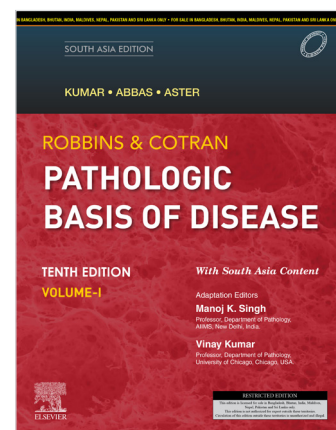


## Textbook of Pathology, 1e

Rajeswari

ISBN: 9788131262078

Pub Year: 2022 | INR 2010.00



## Robbins and Cotran Pathologic Basis of Disease (Two Vol Set), 10e, South Asia Edition

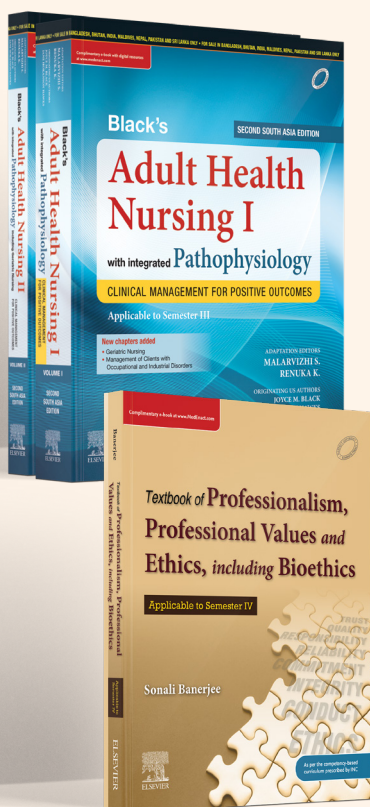
Kumar

ISBN: 9788131262115

Pub Year: 2020 | INR 3540.00



## ADULT HEALTH (MEDICAL SURGICAL) NURSING ►



## Black's Adult Health Nursing I & II: Clinical Management for Positive Outcomes, Second South Asia Edition (Two Volume Set) & Textbook of Professionalism, Professional Values and Ethics, including Bioethics 1e

By Joyce M. Black and Jane Hokanson Hawks  
Adaptation editors: Malarvizhi S. and Renuka Gagan

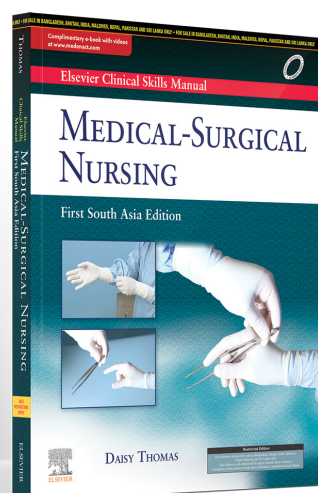
ISBN: 9788131267691 | Pub Year: 2023 | INR 3145.00

Complimentary e-book with various digital resources for instructors and students available on [www.medenact.com](http://www.medenact.com)

- ✓ Instructor Resources: Image collection, Instructor's manual, PowerPoint presentations
- ✓ Student Resources: Case studies, Critical thinking questions, Guides to clinical pathways, Client education guides

### NEW TO THE SECOND SOUTH ASIA EDITION

- Based on the Revised INC Curriculum: Units and chapters are organized for alignment with the competency-based BSc Nursing curriculum outlined by the Indian Nursing Council (INC) for Adult Health Nursing.
- New Topics Added.
  - Organization and physical set-up of the operation theatre including classification, OT designs and staffing, instruments, sutures and suture materials and equipment for common surgical procedures
  - Disinfection and sterilization of equipment
  - Scrubbing procedures
  - Preparation of sets for common surgical procedures and for assisting in major and minor operations
  - Handling specimens
  - WHO Surgical Safety Checklist
  - National AIDS Control Program
- New Disease Conditions Added: COVID-19, Chickenpox, Measles, Mumps, Diphtheria.
- New Unit Added: Nursing Management of Patients in Occupational and Industrial Care.



## Elsevier Clinical Skills Manual Medical Surgical Nursing, First South Asia Edition

Edited by Daisy Thomas

ISBN: 9788131254295 | Pub Year: 2020 | INR 495.00

Complimentary e-book with videos related to procedures available on [www.medenact.com](http://www.medenact.com)

### KEY FEATURES

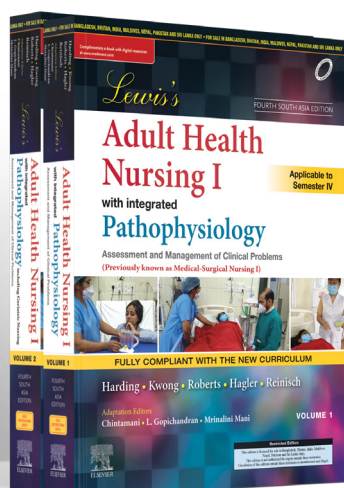
- Fully compliant with the new syllabus prescribed by the Indian Nursing Council (INC).
- Content organized in sections and chapters, and the text is presented in points.
- Steps of procedures are based on current and best practices.
- Content is richly supported by figures and tables.
- Chapter content presented under heads like Overview, Supplies, Child and Family Education, Assessment and Preparation, Procedure, Monitoring and Care, Expected Outcomes, and Documentation.



Available with your nearest bookseller

Buy Online on [amazon](https://www.amazon.in)

All prices are subject to change without prior notice.



## Lewis's Adult Health Nursing I with integrated Pathophysiology: Assessment and Management of Clinical Problems, Fourth South Asia Edition (Two Volume Set)

Edited by Chintamani, L. Gopichandran, Mrinalini Mani

ISBN: 9788131262917 | Pub Year: 2021 | INR 2985.00

Based on new INC Syllabus

E book and ancillary content available on [www.medenact.com](http://www.medenact.com)

### Educator Resources

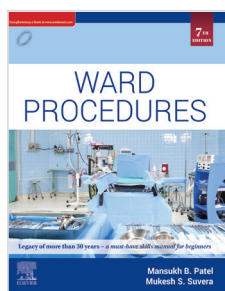
- ✓ TEACH for Nurses lesson plans
- ✓ PowerPoint presentations
- ✓ Image Collection
- ✓ Nursing Care Plans

### Student Resources

- ✓ Key Points
- ✓ Review Questions
- ✓ Case Studies
- ✓ Answer Keys for Case Studies and Rationales for Bridge to NCLEX Examination

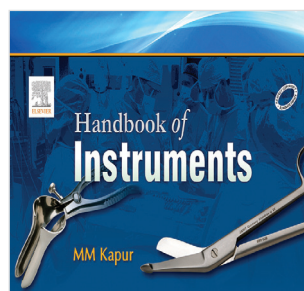
### KEY FEATURES

- Over 800 full-color illustrations (diagrams and photographs) clearly demonstrate disease processes and related anatomy and physiology.
- Case studies followed by questions help you put your learning to practical use.
- Contains exam-oriented questions selected from previous years' exam papers, along with NCLEX questions, to help you prepare for exams.
- Content mapped and aligned to the revised BSc Nursing syllabus.
- Inclusion of a nursing expert as adaptation editor.
- Nearly 60 nursing care plans incorporated within the textbook and e-nursing care plans hosted on our website MedEnact, focusing on nursing assessment, diagnoses, interventions, and outcomes, applying them to nursing practice.
- Several new pathophysiology maps, in the form of flowcharts, added to the chapters.
- National programs added.
  - National Blindness Control Program
  - National Deafness Control Program
  - Indian Transplantation programs
- Other topics incorporated in the text.
  - Eye banking
  - Post heart transplant follow-up management with a checklist
  - Nursing management of patients in emergency and disaster situations
  - Highlights of newly introduced courses, e.g., Nurse Practitioner Midwifery
  - Hospice care in India
  - National Pressure Ulcer Advisory Panel (NPUAP) guidelines for assessment of pressure ulcers
  - Screening for breast cancer and cervical cancer
  - Content on occupational and industrial disorders



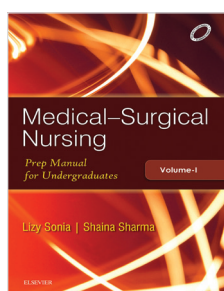
### Ward Procedures, 7e

Patel | ISBN: 9788131264492  
Pub Year: 2023 | INR 935.00



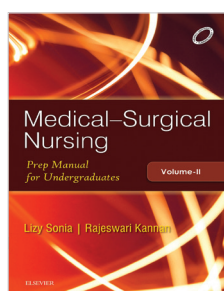
### Handbook of Instruments, 1e

Kapur | ISBN: 9788131236581  
Pub Year: 2015 | INR 465.00



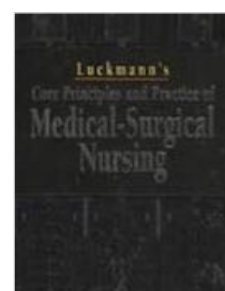
### Medical-Surgical Nursing PMFU, Volume-I, 1e

Sonia | ISBN: 9788131243763  
Pub Year: 2016 | INR 785.00



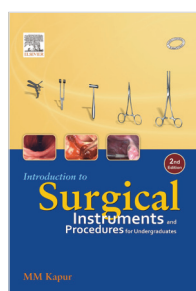
### Medical-Surgical Nursing PMFU, Volume-II, 1e

Sonia | ISBN: 9788131243770  
Pub Year: 2016 | INR 785.00



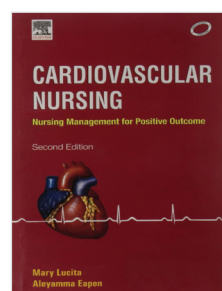
### Medical Surgical Nursing, 1e

Polaski | ISBN: 9788131224687  
Pub Year: 2010 | INR 2495.00



### Introduction to Surgical Instruments & Procedures for Undergraduates, 2e

Kapur | ISBN: 9788131216064  
Pub Year: 2009 | INR 725.00

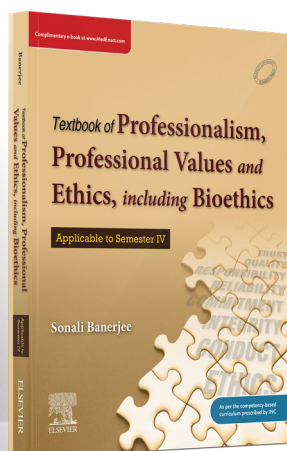


### Cardiovascular Nursing, 2e

Lucita | ISBN: 9788131211274  
Pub Year: 2007 | INR 715.00



## PROFESSIONALISM, PROFESSIONAL VALUES & ETHICS ►



### Textbook of Professionalism, Professional Values and Ethics, including Bioethics, 1<sup>st</sup> Edition

By **Sonali Banerjee**

Based on new INC Syllabus

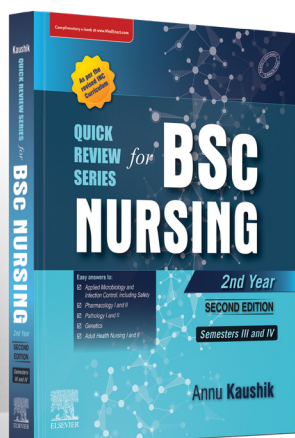
ISBN: 9788131267714 | Pub Year: 2023 | INR 350.00

Complimentary e-book available on [www.medenact.com](http://www.medenact.com)

#### KEY FEATURES

- Provides simple and comprehensive content with learner-centric approach.
- Contains research-grounded and updated information.
- Discusses ethical dilemmas in nursing practice in context of specific settings and specialties.
- Precisely covers topics as per revised syllabus from the Indian Nursing Council.
- Provides crisp diagrammatic presentation and tabulation of content for easy comprehension.
- Provides quick help to examinees and examiners on probable questions.
- Chapters start with learning objectives, which include important aspects summarized in boxes with bullet points for ease in grasping of concepts.

## QUICK REVIEW ►



### Quick Review Series for B.Sc. Nursing: 2nd Year, 2<sup>nd</sup> Edition

By **Annu Kaushik**

ISBN: 9788131265574 | Pub Year: 2023 | INR 1195.00

#### KEY FEATURES

- Content presented in well-classified sections.
- Compliant with the revised INC curriculum.
- All question types asked in university exams addressed: Long Essays, Short Essays and Short Notes.
- Clearly describes how to attempt a question in the exam.
- Suitable number of tables and flow charts provided according to the need of the question.



## Revised INC curriculum structure cont.

### V Semester

1. Child Health Nursing I
2. Mental Health Nursing I
3. Community Health Nursing I (including Environmental Science & Epidemiology)
4. Educational Technology / Nursing Education
5. Introduction to Forensic Nursing and Indian Laws

### VI Semester

1. Child Health Nursing II
2. Mental Health Nursing II
3. Nursing Management & Leadership
4. Midwifery / Obstetrics & Gynecology (OBG) Nursing I

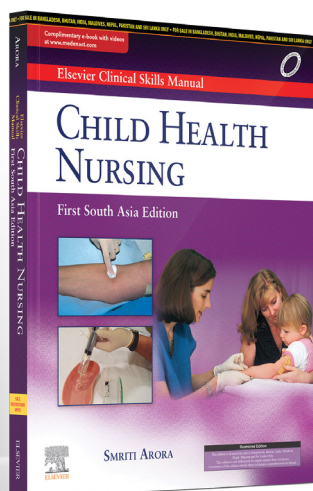
### VII Semester

1. Community Health Nursing II
2. Nursing Research & Statistics
3. Midwifery / Obstetrics & Gynecology (OBG) Nursing II

### VIII Semester

1. Internship (Intensive practicum/ Residency Posting)

## CHILD HEALTH NURSING (PEDIATRIC NURSING) ►



Scan the QR code  
for more information  
about this title

### Elsevier Clinical Skills Manual Child Health Nursing, First South Asia Edition

By **Smriti Arora**

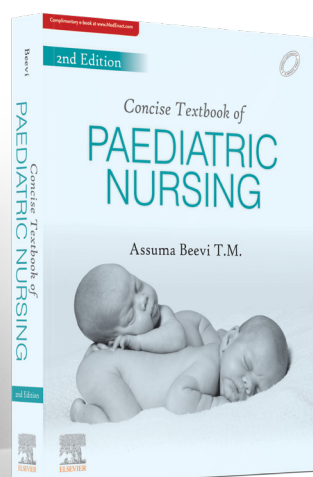
ISBN: 9788131254271 | Pub Year: 2020 | INR 370.00

Complimentary e-book with videos related to procedures available on [www.medenact.com](http://www.medenact.com)

#### KEY FEATURES

The South Asia edition of Elsevier Clinical Skills Manual: Child Health Nursing has got the original content from the Elsevier Clinical Skills website and adapted to suit the B.Sc. Nursing curricula of South Asian countries. This comprehensive book will help B.Sc. Nursing students to clear their concepts about various pediatric nursing procedures.

- Fully compliant with the new syllabus prescribed by the Indian Nursing Council.
- Content organized in sections and chapters, text presented in points.
- Steps of procedures are based on current and best practices.
- Chapter content presented under heads like Overview, Supplies, Child and Family Education, Assessment and Preparation, Procedure, Monitoring and Care, Expected Outcomes, and Documentation.
- Content richly supported by figures and tables.
- Latest guidelines related to hand hygiene and CPR, recommended by WHO and American Academy of Pediatrics, have been added.



### Concise Textbook of Paediatric Nursing, 2<sup>nd</sup> Edition

Edited by **Assuma Beevi**

ISBN: 9788131231043 | Pub Year: 2019 | INR 1170.00

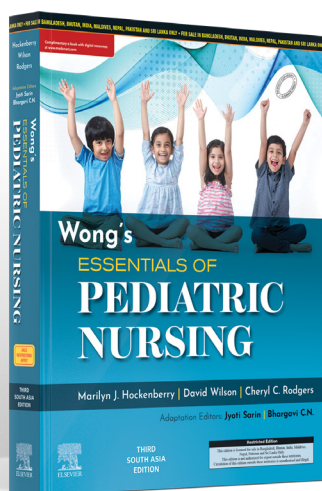
Complimentary e-book available on [www.medenact.com](http://www.medenact.com)

#### KEY FEATURES

This book is designed to help students develop an understanding of the modern approach to childcare, identification, prevention and nursing management of common health problems of neonates and children. It is aimed to enhance the capabilities of a nurse in nurturing a child.

- Written in accordance with the updated INC syllabus.
- Up-to-date statistical data provided by the author.
- Easily understandable language covering content comprehensively.
- Study questions provided at the end of every chapter.
- Detailed nursing interventions provided for various procedures.





## Wong's Essentials of Pediatric Nursing, Third South Asia Edition

Adaptation editor: **Jyoti Sarin, Bhargavi C.N.**

ISBN: **9788131264454** | Pub Year: **2022** | INR **2710.00**

Based on new INC Syllabus

Complimentary e-book with digital resources at [www.medenact.com](http://www.medenact.com)

### SALIENT FEATURES

- Book abides completely by the curriculum prescribed by the Indian Nursing Council.
- Content revised and adapted for the current South Asian nursing setup.
- Data and statistics pertaining to the current South Asian region assimilated.
- Newest concepts/topics added to reflect the regional perspectives.
- Regional pictures added to provide regional look and feel.
- Real-life photographs for easy identification of disease conditions.
- Elaborate and detailed explanation with illustrations.

### EDUCATOR RESOURCES ON MEDENACT

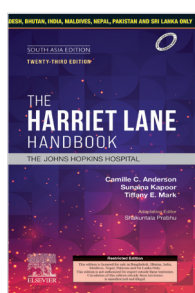
- PowerPoint® slides.
- Case studies with a Next Generation NCLEX focus.
- 600-question test bank.

### STUDENT RESOURCES ON MEDENACT

- NCLEX® - style review questions, including Next Generation NCLEX-style questions.
- Case studies with a Next Generation NCLEX focus.
- Answers of the Critical Thinking Case Studies questions.

### NEW TO THE THIRD SOUTH ASIA EDITION

- Below-listed topics have been added to this edition:
  - Historical development of child health nursing
  - Current principles, practices, and trends in pediatric nursing
  - Internationally accepted rights of children
  - Concept, aims, and scope of preventive pediatrics
  - National nutritional programs for children
  - National and international organizations related to child health
  - Care of newborn in COVID perspective
  - Common behavioral problems and their management



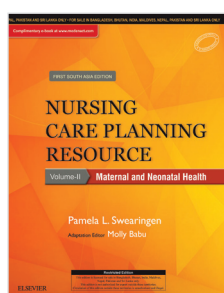
### The Harriet Lane Handbook, 23e-South Asia Edition

The Johns Hopkins Hospital

ISBN: **9788131268698**

Pub Year: **2023**

INR **1625.00**



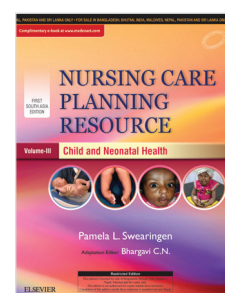
### Nursing Care Planning Resource Volume 2: Maternal and Neonatal Health: First South Asia Edition

Molly Babu

ISBN: **9788131253274**

Pub Year: **2018**

INR **1010.00**



### Nursing Care Planning Resource Volume 3: Child & Neonatal Health: First South Asia Edition

Bhargavi

ISBN: **9788131253298**

Pub Year: **2018**

INR **875.00**

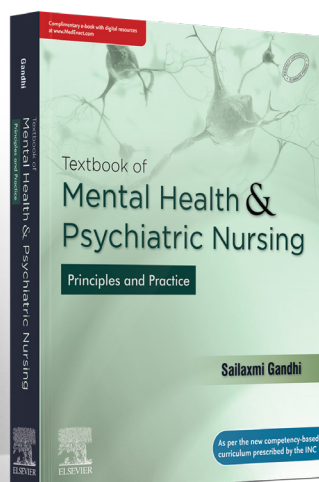


Available with your nearest bookseller

Buy Online on [amazon](https://www.amazon.in)

All prices are subject to change without prior notice.

## MENTAL HEALTH NURSING ►



### Textbook of Mental Health and Psychiatric Nursing: Principles and Practice, 1<sup>st</sup> Edition

By **Sailaxmi Gandhi**

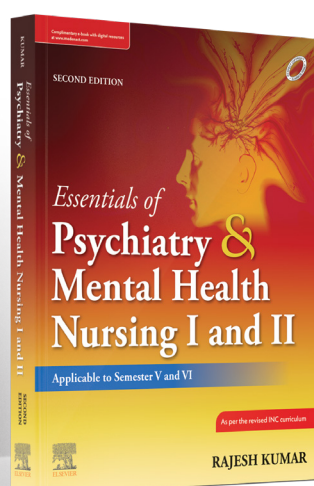
Based on new INC Syllabus

ISBN: 9788131254851 | Pub Year: 2022 | INR 1020.00

Complimentary e-book with digital resources available on [www.medenact.com](http://www.medenact.com)

#### KEY FEATURES

- Comprehensive coverage of both practical and theory aspects of Psychiatry and Mental Health Nursing Syllabus.
- Over 50 appendixes divided into 5 sections which comprises of multiple review sheets, formats and MCQs for nursing students.
- Extensive explanation of psychiatric interview technique and mental status assessment in various disorders.
- Elaborate use of case vignettes, clinical nursing pearls and concept maps to strengthen the students' competencies.
- Each chapter is followed by review questions that help in quick recapitulation.
- The most recent psychiatric-mental health nursing and welfare benefits information for persons with mental illness.
- Latest policies, acts and laws related to mental health in the country.



### Essentials of Psychiatry and Mental Health Nursing I & II, 2<sup>nd</sup> Edition

By **Rajesh Kumar**

Based on new INC Syllabus

ISBN: 9788131268285 | Pub Year: 2023 | INR 609.00

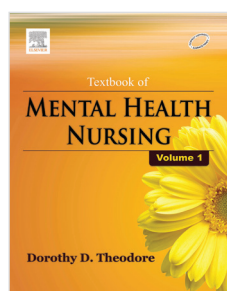
Complimentary e-book with digital resources available on [www.medenact.com](http://www.medenact.com)

#### SALIENT FEATURES

- Simple and Friendly Content • Comprehensive Presentation • Clinical Examples • Multiple Choice Questions (MCQs) • Nursing Care Plans • Elective modules

#### NEW TO THIS EDITION

- OSCE for practical exams to help prepare for practical exams during final exams.
- Mental health assessment tools to make the screening and assessment of common psychiatric conditions easier for the students.
- Nursing procedures to make the text more applied and clinical oriented.
- Revised and updated box, tables, figures for more interesting and joyful teaching-learning.

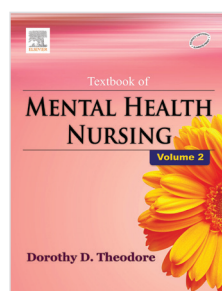


### Textbook of Mental Health Nursing, Vol. I, 1e

Theodore

ISBN: 9788131236512

Pub Year: 2015 | INR 495.00



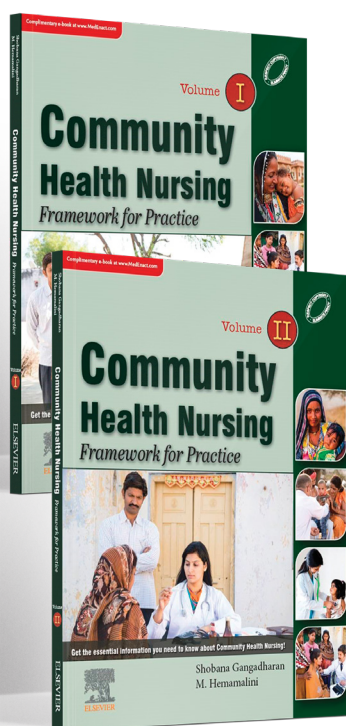
### Textbook of Mental Health Nursing, Vol. II, 1e

Theodore

ISBN: 9788131236529

Pub Year: 2015 | INR 445.00

## COMMUNITY HEALTH NURSING ►



## Community Health Nursing Volume I &amp; II

By Gangadharan

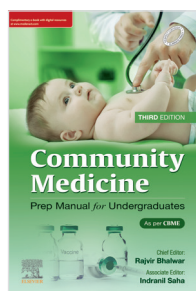
Vol-I ISBN: 9788131257630 | Pub Year: 2021 | INR 605.00

Vol-II ISBN: 9788131257616 | Pub Year: 2021 | INR 605.00

Complimentary e-book available on [www.medenact.com](http://www.medenact.com)

## KEY FEATURES

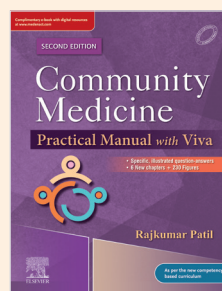
- Complete and comprehensive coverage of Community Health Nursing syllabus prescribed by the Indian Nursing Council.
- Illustrative and student friendly approach to the subject makes it easier to grasp and reproduce the information in exams.
- Roles and responsibilities of a Community Health Nurse is highlighted in the required areas.
- 'Review Questions' at the end of each chapter includes frequently asked questions of various universities as essays, short notes and short answer questions to support students understand concepts essential for examination.
- The concepts in epidemiology of communicable & non-communicable diseases, determinants of health, updated UIP based immunization schedule and demography explained using tabular illustrations in a very simple and clearcut style is one of its kind, acts as a ready reckoner before exams.



## Community Medicine: Prep Manual for Undergraduates, 3e

Bhalwar | ISBN: 9788131263891

Pub Year: 2021 | INR 1050.00



## Community Medicine: Practical Manual with Viva, 2e

Patil | ISBN: 9788131267363

Pub Year: 2023 | INR 925.00



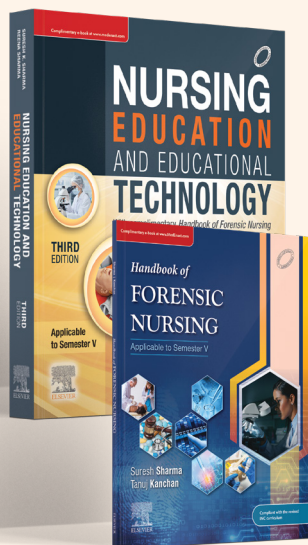
Available with your nearest bookseller

Buy Online on [amazon](https://www.amazon.in)

All prices are subject to change without prior notice.



## EDUCATIONAL TECHNOLOGY / NURSING EDUCATION ►



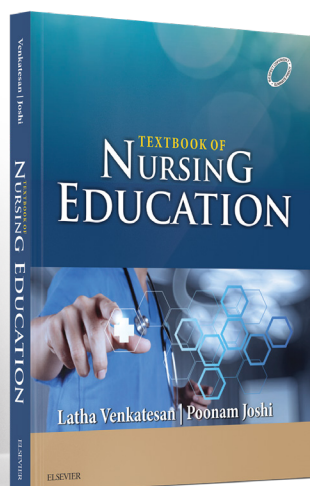
### Nursing Education and Educational Technology, 3e & Handbook of Forensic Nursing, 1e + (Syllabus Mapper)

By **Suresh K. Sharma**

ISBN: 9788131267233 | Pub Year: 2023 | INR 795.00

#### KEY FEATURES

- Two New Chapters Added: Education and Educational Technology, Ethics and Evidence Based Teaching in Nursing Education
- A number of new topics added/ grossly updated, including Teaching- Learning process, Latest approaches to learning, Teaching styles, New-generation learners, Emotional intelligence, Motivational factors, Clinical teaching strategies, Web-based videoconferencing, E-learning, Smart classrooms, Telecommunication (Distance education), Telenursing education, Blackboard technology and Mobile-based educational technology
- Comes with a complimentary Handbook of Forensic Nursing for B.Sc. Nursing semester V students



### Textbook of Nursing Education, 1<sup>st</sup> Edition

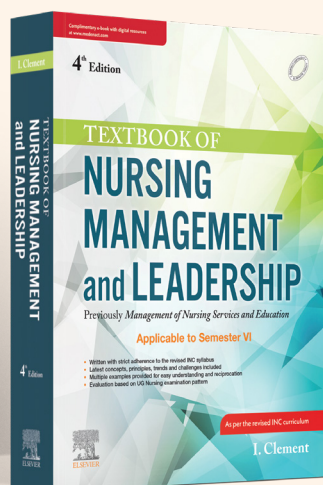
By **Latha Venkatesan and Poonam Joshi**

ISBN: 9788131240090 | Pub Year: 2015 | INR 1625.00

#### KEY FEATURES

- This book provides comprehensive study material and practice exercises on Nursing Education the way it is used in day-to-day conversations in the hospital environment.
- Comprehensive, exhaustive and well-structured coverage.
- Lucid presentation with easy language for ease of comprehension.
- Practical approach with relevant theoretical perspectives answering common questions and issues that arise while learning the subject.
- Ample number of examples, tables and other learning aids included.
- All essential elements of communication in modern-day nursing practice like nursing reports, records, etc., are discussed, analysed and exemplified.
- Examples from real-life health care communications provided.
- Exhaustive end-of-chapter exercises given for self assessment.

## NURSING MANAGEMENT & LEADERSHIP ►



### Textbook of Nursing Management and Leadership, 4<sup>th</sup> Edition

By **I. Clement**

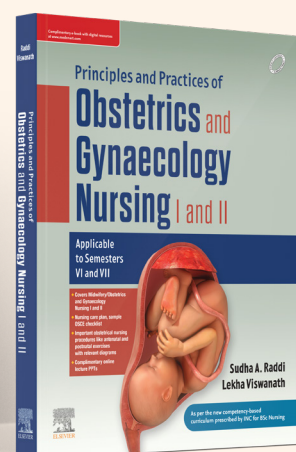
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#### KEY FEATURES

- The text is comprehensive, exhaustive, concise and well structured.
- It is useful for B.Sc. Nursing students; it has 4 sections and 21 chapters.
- Each chapter starts with Learning Objectives, Glossary and Abbreviations.
- There is a dual treatment of concepts, both theoretical and applied.
- The presentation of the book is lucid, and the language used is simple for the ease of comprehension.
- Ample tables, figures and charts have been provided.
- The textbook comprises end-of-chapter questions, including multiple-choice questions, keeping the examination perspective in mind.
- Each chapter consists of carefully selected Further Reading for the benefit of readers.
- This book offers theoretical and realistic insights that will enable nursing students to build leadership quality in education, service and administration.

## MIDWIFERY/OBSTETRICS AND GYNECOLOGY (OBG) NURSING ►



### Principles and Practices of Obstetrics and Gynaecology Nursing I and II, 1<sup>st</sup> Edition

By **Sudha A Raddi, Lekha Viswanath**

ISBN: 9788131263952 | Pub Year: 2023 | INR 975.00

Based on new INC Syllabus

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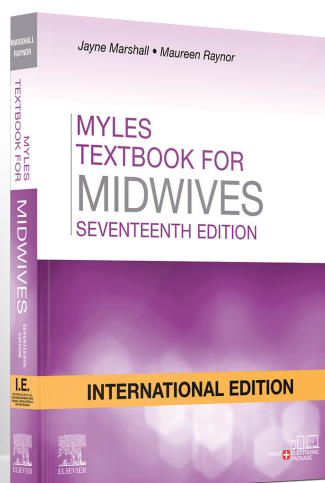
- Applicable to Semesters VI and VII
- Description of drugs, commonly used instruments and some basic obstetrical nursing procedures are covered.
- Self-assessment in the form of long- and short-answer questions and MCQs is provided to aid speedy recapitulation.
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- Nursing care plans are provided to help in the integration of theory and practice.
- Complimentary access to lecture PPTs, along with e-book, is provided.



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## Myles Textbook for Midwives, International Edition, 17<sup>th</sup> Edition

By Jayne E. Marshall and Maureen D. Raynor

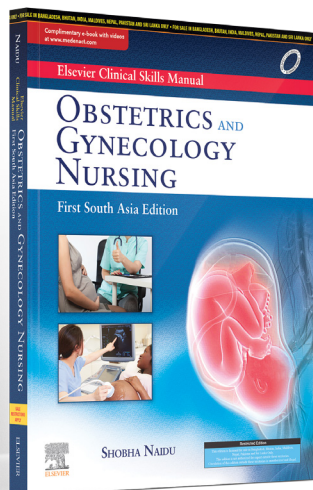
ISBN: 9780702076435 | Pub Year: 2020 | INR 1550.00

Available in Print + Electronic Package

### KEY FEATURES

Being the seminal textbook of midwifery for over 60 years, it offers comprehensive coverage of topics fundamental to 21st midwifery practice.

- Covers key frameworks that govern midwifery practice, exploring ethical and legal frameworks that are essential to every accountable, autonomous, professional midwife.
- Includes employer-led models of supervision, vital elements of leadership and clinical governance.
- Covers designing and implementing high quality midwifery care using evidence, policy and models of care.
- The text covers the UN 2030 Agenda for Sustainable Development, highlighting the importance of midwives as global citizens.
- Most chapters provide useful case studies, websites of key organisations and charities for individuals to access further information.
- Reflective questions at the end of each chapter as well as annotated further reading aid reflective learning and stimulate discussions relating to continuing professional development.



## Elsevier Clinical Skills Manual Obstetrics & Gynaecology Nursing, First South Asia Edition

By Shobha Naidu

ISBN: 9788131254257 | Pub Year: 2020 | INR 405.00

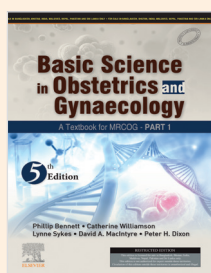
Complimentary e-book with videos related to procedures available on [www.medenact.com](http://www.medenact.com)

### KEY FEATURES

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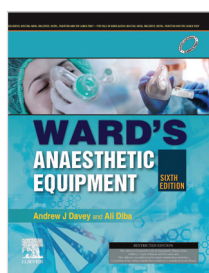
- Fully compliant with the new syllabus prescribed by the Indian Nursing Council (INC).
- Content organized in sections and chapters, the text is presented in points.
- Organized in a globally recognized sequence and systematically framed to augment dexterity.
- Elucidates concise text with clear and simple terminologies.
- Content is richly supported by figures and tables.
- Chapter content is presented under different heads like Overview, Supplies, Patient and Family Education, Assessment and Preparation, Procedure, Monitoring and Care, Expected and Unexpected Outcomes, and Documentation.





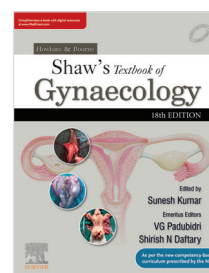
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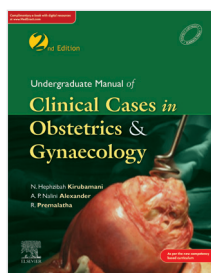
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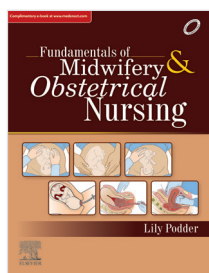
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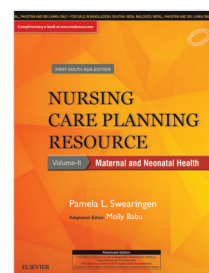
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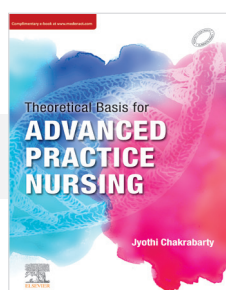
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**NURSING THEORY** ▶



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**Chakrabarty**

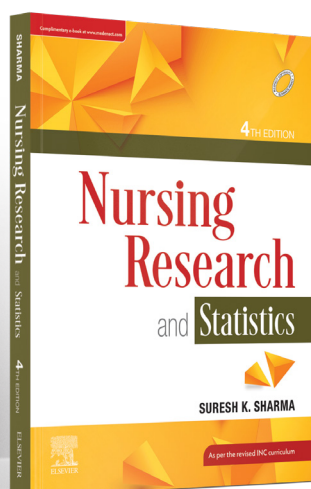
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ISBN: 9788131264478 | Pub Year: 2022 | INR 905.00

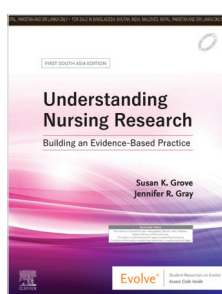
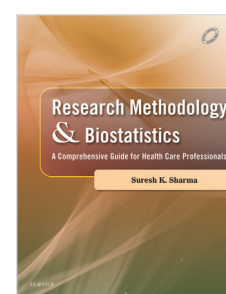
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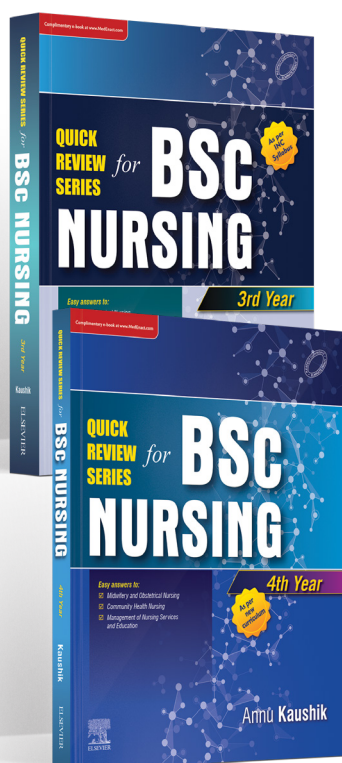
- This textbook presents complete required content very comprehensively to meet all the needs of nursing students and scholars.
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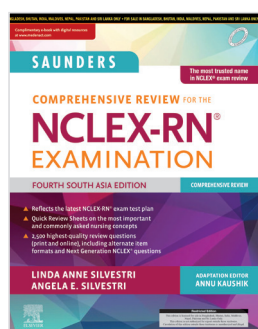
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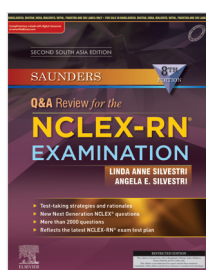
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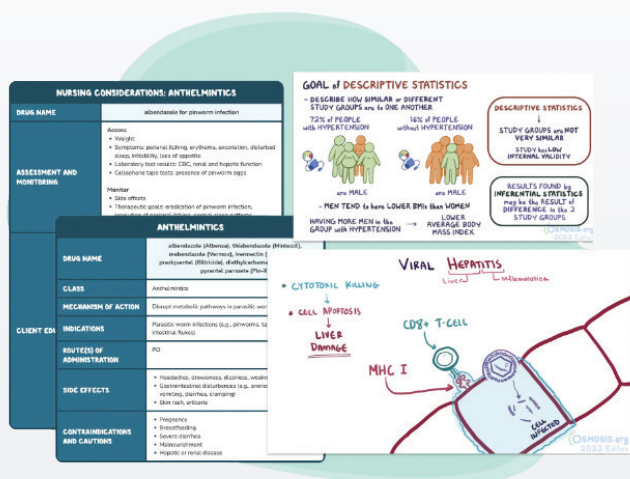
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